GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

Lenord L. Martin IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 16 day of August MARTIN & SONS, INC.

ATTEST:

By Perol Inal President LENORD L. MARTIN, Its President

STATE OF ALABAMA COUNTY OF JEFFERSON

> a Notary Public in and for said County in said the undersigned

State, hereby certify that Lenord L. Martin Martin & Sons, Inc., President of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

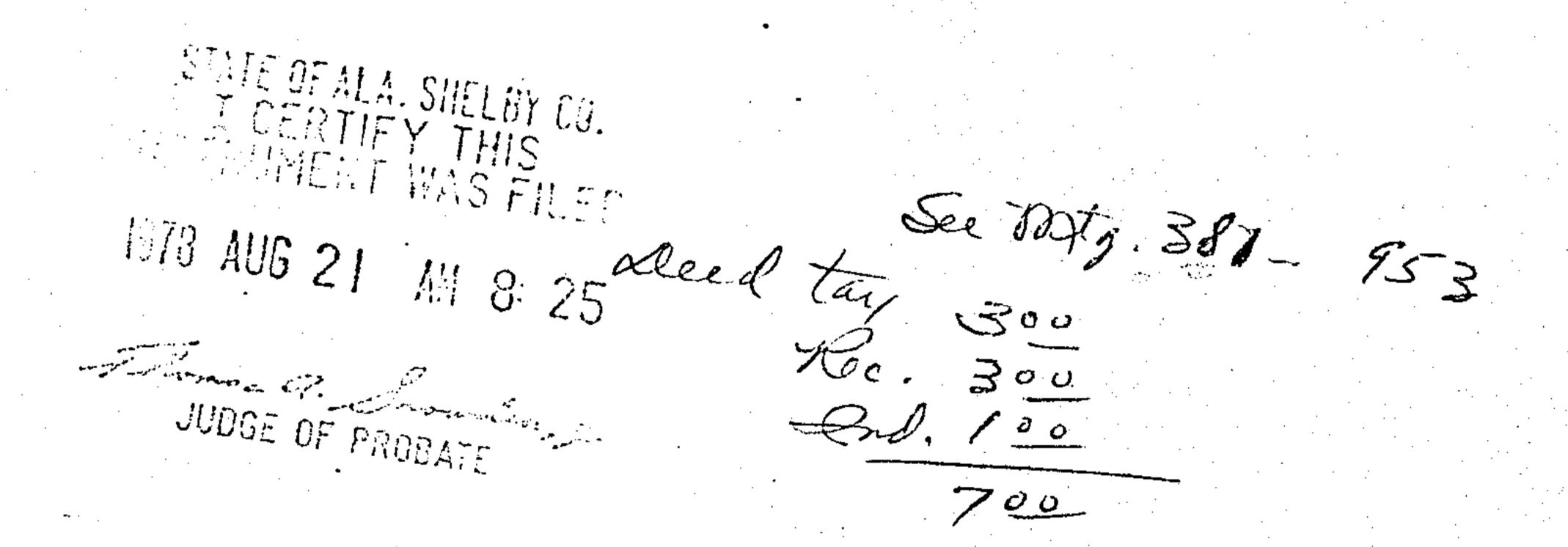
16th day of August Given under my hand and official seal, this the

Secretary

Coferro. Suggest:
Notary Public

Commence at the NW corner of the NE¼ of the SE¼, Section 1, Township 22 South, Range 3 West; thence run East along the North line of the said ½-½ Section a distance of 58.93 feet to the point of beginning; thence continue along the North line of said ½-½ Section a distance of 300.00 feet; thence turn an angle of 97 deg. 00 min. 34 sec. to the right and run a distance of 384.87 feet to a point on the Northeast R/W of Shelby County Highway No. 22; thence turn an angle to 117 deg. 59' 11" to the right, to the tangent of a curve and run along said curve (whose Delta Angle is 0 deg. 22 min. 57 sec. to the right, radius is 6,114.82 feet, Tangent is 20.41 feet; Length of Arc is 40.83 feet); thence continue along said Highway R/W a distance of 259.17 feet to the point of intersection with the R/W of County Hwy. No. 107; thence turn an angle of 51 deg. 17 min. 37 sec. to the right and run along said Hwy. 107 R/W a distance of 206.35 feet to the point of beginning. Situated in the NE¼ of the SE¼, Section 1, Township 22 South, Range 3 West, Huntsville Meridian, Shelby County, Alabama, and containing 1.87 acres. LESS AND EXCEPT the northernmost 3.86 feet of said tract hereinabove described.

EXHIBIT "A" attached to warranty deed from Martin & Sons, Inc., to Ronnie L. G. Cooper and Linda J. Cooper, dated August 16, 1978.



19780821000110470 2/2 \$.00 19780821000110470 2/2 \$.00 Shelby Cnty Judge of Probate, AL 08/21/1978 12:00:00AM FILED/CERT