STATE OF ALABAMA SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

/D = = 1 D == == == == 1) (Personal Property) mo				ured by that certain
(Real Property)) (Personal Property) ino	rigage excepted by			
	<u> </u>				<u> </u>
which said me	ortgage was recorded i	n the office of the J	udge of Probate	Court of, Shelby	County, Alabama, in
Mortgage	Book No. 380	, Page No		and assigned to $\frac{N/A}{-}$	<u>,</u>
•	Book No	Page) and the i	undersianed does f	urther hereby release
!N	BOOK NO	, 1 age			
and satisfy sa	aid mortgage.	•			
			-	197808210001103	
		•	•	Shelby Cnty Jud	ge of Probate, AL 0:00 AM FILED/CERT
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In Witne	ess Whereof, the under	signed. The First	Bank of Alak	oaster	
	hese presents to be exec			_	. 19
has caused th	hese presents to be exec	utea inis <u> </u>	uay orassess	·	
•		TEREALA. SHELBY	THE FIR	RST BANK OF AL	ABASTER
•	•	THIS WAS FI			
-	•	3 AUG 21 AM 9	~9 til	Gray Jones -	Vice President
•	•	-	ω		·
STATE OF	ALABAMA	ng The State of the State of th	Rice.	1.00	-
SHELBY CO	<i>y</i>	JOSE OF PROBATE	-	3.50	-
· • • • • • • • • • • • • • • • • • • •	Notary Pub ndersigned ktdtoexxXXX	lic James in and foresid C	et2 hise ni vtnuo:	te, hereby certify th	at
W Gran	ITanos	whose name (as	Vice Presu	dent	C
this day that	Alabastet a corp t, being informed of the oluntarily (for and as the	contents of the instru	ıment, he (as suc	nstrument, acknown hofficer and with f	ull authority,) execute
- -•	our	ficial seal this18t	• • • • • • • • • • • • • • • • • • •	ugust	, 19
a V	N. DEA	ı	: سىر	11/1.	DOLLAN,
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