

CORPORATE RELEASE

888

STATE OF Alabama }  
COUNTY OF Shelby }

19780821000110300 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
08/21/1978 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, COY M. BRASHER AND WIFE, MARGARET A. BRASHER

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,  
which said mortgage is dated the 24th day of October, 19 67,  
and is recorded in Volume 307, page 286, Probate Office,

Shelby County, Alabama, and conveys the real estate as  
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of  
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and  
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,  
a corporation, has caused this instrument to be signed by its Assistant Vice-President on  
this the 18th day of August, 19 78.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY Stephen K. Swofford  
Its

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS Assistant Vice-President

STATE OF Alabama  
COUNTY OF Jefferson

Rec. 1.50  
Ind. 1.00  
2.50  
1978 AUG 21 AM 8:20

Judge of Probate

I, the undersigned authority, in and for said County, in said State, hereby certify that

Stephen K. Swofford

whose name as Assistant Vice-President of Jefferson Federal Savings & Loan Association of  
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-  
edged before me, on this day, that being informed of the contents of such instrument, he as such  
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 18th day of August, 19 78.

This instrument was prepared by

Lisa C. Blackman

215 North 21st Street  
Birmingham, Alabama 35203

JEFFERSON  
FEDERAL  
SAVINGS

Dee Graham  
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 5, 1979

BOOK 26 PAGE 801