

THE STATE OF ALABAMA

COUNTY OF Shelby

894  
RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned Merchants & Planters  
Bank, Montevallo, Alabama, a corporation

is the owner and holder of record of that certain mortgage executed by \_\_\_\_\_

Johnny O'Grady and wife, Linda L. O'Grady

to Merchants & Planters Bank dated the 22nd

day of August, 1977 and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book 368 at page 730

in which mortgage the following described land and other land is described and conveyed;

BOOK 26 PAGE 805  
Begin at the Southeast corner of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 6, Township 22 South, Range 2 West and run Northerly along the East side of the said  $\frac{1}{4}$ - $\frac{1}{4}$  for 8.55 feet, then turn an angle of 85° 47' 59" to the left and run Westerly for 435.17 feet to the point of beginning; then turn an angle of 49° 38' 22" to the right and run Northwesterly for 258.00 feet, then turn an angle of 76° 48' 39" to the right and run Northeasterly for 250.31 feet to a point on the Southwest right-of-way of Linda Lane, then turn an angle of 96° 11' 39" to the right and run Southeasterly along the Southwest right of-way of said lane for 204.00 feet, then turn an angle of 74° 14' 36" to the right and run Southwesterly for 291.22 feet back to the point of beginning. Containing 1.378 acres and located in the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 6, Township 22 South, Range 2 West, Shelby County, Alabama. LESS AND EXCEPT a one-half interest in all oil, gas and other minerals in, on or under said property reserved by former owners.



19780821000110210 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
08/21/1978 12:00:00 AM FILED/CERT

WHEREAS, for the consideration herein set out, the said Merchants & Planters Bank

\_\_\_\_\_ has agreed to  
release from the lein of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and  
good and valuable consideration paid to the Merchants & Planters Bank

by Johnny O'Grady on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said Merchants & Planters Bank

\_\_\_\_\_ does hereby release, remise, convey and quit-claim  
unto the said Johnny O'Grady

their heirs and assigns from the lein, operation and effect of said mortgage the land described in said  
mortgage

Mortgagor \_\_\_\_\_

Mortgagee \_\_\_\_\_



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as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Johnny O'Grady

their heirs and assigns, forever. This release is given for the purpose of enabling \_\_\_\_\_

\_\_\_\_\_ to make a

valid conveyance of said lands free and clear of lien of said mortgage and as enducement to \_\_\_\_\_

\_\_\_\_\_ acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank, Montevallo, Alabama

a corporation, acting by and through its President \_\_\_\_\_ its duly

authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on

this the 18th day of August, 19 78

Merchants & Planters Bank

By: James A. Kelly  
President

THE STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that James A. Kelly

whose name as President

of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he as such officer and with full authority executed the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 18th day of August, 19 78



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 AUG 21 AM 8:26

May B. Hughes  
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 15, 1980

JUDGE OF PROBATE

Rec. 3.00  
Dud. 1.00

4.00