STATE OF ALABAMA MONTGOMERY COUNTY



197808210000002820 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/21/1978 10:36:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned, Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN and DELIVER unto FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation, all its rights, title and interest in and to that certain mortgage to said executed by Wilbur Gene Paullin and Linda Carol Paullin Real Estate Financing, Inc. in the principal sum of \$52,200.00 , dated the 20th day , 19 78 , and filed for record on the 22nd day of June 19 78, June of: County, Alabama in Shelby . in the Office of the Judge of Probate of , together with all interest , at Page 585 379 Book Mortgage of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns, FOREVER.

IN WITNESS WHERECF, the said Real Estate Financing, Inc., has caused this instrument , and its to be executed in its name by Harry M. Barnes, Jr. its President corporate seal to be hereto affixed and attested by Holley M. Stanley, Jr. , both of whom are thereunto duly Secretary

day of August authorized, this 15th

REAL ESTATE EINANCING TNC

, 1978

By: President

Secretary

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JUDGE OF PROBATE Rec. 1.50

STATE OF ALABAMA MONTGOMERY COUNTY

(CORPORATE SEAL.

LARRY L. HALCOMB ATTORNEY AT LAW 3512 OLD MONTGOMERY HIGHWAY HOMEWOOD, ALABAMA 35209

, a Notary Public in and for said State and Anne J. Burton and Holley M. Stanley said County, hereby certify that Harry M. Barnes, Jr. , respectively of Real and Secretary whose names as President Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand; and official seal ahis the 15th day of August

Joan E. Broadnax

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No.Eqry Public, funtgomery County, Alabama