

STATE OF ALABAMA
COUNTY OF JEFFERSON

PARTIAL RELEASE

846

KNOW ALL MEN BY THESE PRESENTS, that whereas A. M. Harper;
W. K. Murray; J. Reese Murray; J. B. Davis;
and A. M. Harper, as Trustee

executed a
certain mortgage to the undersigned, which mortgage is recorded
in Mortgage Book ~~XXXXXX~~ 325 at Page 680 in the Probate
Office of Shelby County, Alabama;

NOW, THEREFORE, in consideration of the sum of \$1.00
and other good and valuable considerations, receipt whereof is
hereby acknowledged, the undersigned does hereby release from
the lien and operation of said mortgage the following described
real estate, to-wit:

Part of the Southwest Quarter of the Northeast Quarter of Section 5, Township 20
South, Range 1 East, more particularly described as follows:
Begin at the Northwest corner of the Southwest Quarter of the Northeast Quarter
of Section 5, Township 20 South, Range 1 East; run thence in a Southerly direction
along the West line of said quarter-quarter section for a distance of 192 feet;
thence turn an angle to the left of 89 degrees 34 minutes 20 seconds and run in
an Easterly direction for a distance of 1161.94 feet to a point on the Westerly
right of way of Shelby County Highway #51; thence turn an angle to the left of
105 degrees 56 minutes 30 seconds and run Northwesterly along the Westerly right
of way of Shelby County Highway #51 for a distance of 199.68 feet; thence turn
an angle to the left of 74 degrees 03 minutes 30 seconds and run in a Westerly
direction for a distance of 1108.53 feet, more or less, to the point of beginning.



19780818000109680 1/2 \$.00
Shelby Cnty Judge of Probate, AL
08/18/1978 12:00:00 AM FILED/CERT

19780818000109700 1/2 \$.00
Shelby Cnty Judge of Probate, AL
08/18/1978 12:00:00 AM FILED/CERT

This release shall not in any way impair or effect
the right of the mortgagee to hold the remainder of the prem-
ises conveyed by said mortgage and not hereby released as
security for that part of the mortgage indebtedness remaining
unpaid.

IN WITNESS WHEREOF, the undersigned has hereunto set
our hand and seal this 15th day of August, 1978.

Kathryn Purdy
Kathryn Purdy, a single woman

Margery Purdy
Margery Purdy, a single woman

James R. Davis
Shelby County Office Park Circle

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County,
in said State, hereby certify that

Kathryn Purdy, a single woman and
Margery Purdy, a single woman

whose names are signed to the foregoing instrument, and who are known to me,
acknowledged before me on this day that, being informed of the contents of
this instrument, they executed the same voluntarily on the day the same bears
date.

Given under my hand and seal, this 15th day of August, 1978.

James R. Davis
Notary Public

My commission expires 8-30-81



19780818000109680 2/2 \$.00
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19780818000109700 2/2 \$.00
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08/18/1978 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 AUG 18 AM 9:16

Thomas A. Shaw, Jr.
JUDGE OF PROBATE

Rec. 3.00
Dkt. 1.00
4.00

26 PAGE 791
BUCK

KP
AP