

THE STATE OF ALABAMA)
JEFFERSON COUNTY)



19780818000109490 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/18/1978 12:00:00 AM FILED/CERT

835-

For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by People's Savings Bank - Bridgeport

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto People's Savings Bank - Bridgeport

that certain mortgage executed by Robert J. Martin and wife, Cheryl F. Martin

bearing date of the 20th day of July, 1978
and recorded in Volume 380 Page 741 of the mortgage records in the
Office of the Probate Judge of Shelby County, Alabama, together with
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by Jerolyn L. Bolton
its Assistant Vice President, who is thereunto duly authorized, and the seal of said Company attested by Ruby C. Herrington, its Assistant Secretary, to be hereunto affixed, on this the 27th day of July, 1978.

MORTGAGE CORPORATION OF THE SOUTH

By Jerolyn L. Bolton
Its Assistant Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

ATTEST:

1978 AUG 18 AM 8:26

Rec. 150
Ind. 1.00
250

Ruby C. Herrington
Assistant Secretary - Treasx

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Deborah Smith, a Notary Public in and for said county in said state hereby certify that Jerolyn L. Bolton

whose name as Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of July, 1978.

Deborah Smith
Notary Public

This instrument prepared by R. Herrington
Mortgage Corporation of the South
2119 N. 6th Avenue, Birmingham, AL 35203
106847