

TRANSFER OF MORTGAGE

832

STATE OF ALABAMA

COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign and deliver unto

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION
its successors and assigns, that certain mortgage executed by

A. V. NARASIMHA REDDY and wife SWAROOP V. N. REDDY
to JOHNSON & ASSOCIATES MORTGAGE CO., in the principal sum of \$ 64,800.00, dated the 22nd day of June, 19 78, and filed for record on the 26th day of June, 19 78, in the office of the Probate Judge of Shelby County, Alabama, in Volume 379, page 651; together with the debt thereby secured the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD UNTO the said JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION
its successors and assigns forever.

IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., has caused this instrument to be executed in its name by JAMES R. SCRUGGS, its Vice President, and its corporate seal to be hereto affixed and attested by GRACE M. LEO, its Vice President-Secretary, both of whom are thereunto duly authorized this the 27th day of June, 19 78.

JOHNSON & ASSOCIATES MORTGAGE CO., a corporation

BY: James R. Scruggs
Vice President

ATTESTED:
Grace M. Leo
Vice President-Secretary

19780818000109450 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/18/1978 12:00:00 AM FILED/CERT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that James R. Scruggs and Grace M. Leo whose names as Vice President and Vice President-Secretary, respectively, of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND official seal this the 27th day of June, 19 78.

THIS INSTRUMENT PREPARED BY:
James R. Scruggs
Johnson & Associates Mortgage Co.
Suite 200/110 Office Park Drive
P. O. Box 7565-A
Birmingham, Al. 35223

James R. Scruggs
Notary Public
AUG 13 AM 7:59
Rec. 150
100
250
JUDGE OF PROBATE

Daniel Spatter

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