

NAME: Elizabeth K. Anderson

ADDRESS: 101 South 21st Street

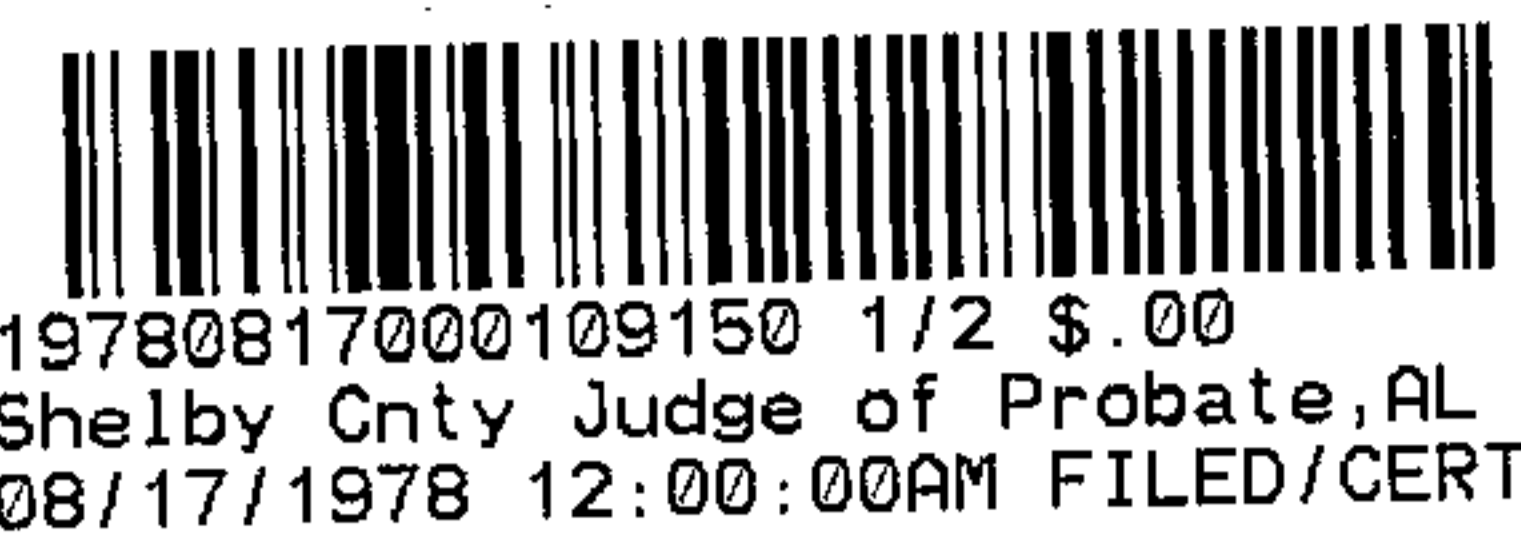
CORPORATION WARRANTY DEED  
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama  
JEFFERSON COUNTY;

804



KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of  
Two Thousand Seven Hundred Eleven and 47/100 (\$2,711.47) - - -DOLLARS

to the undersigned grantor, Civic Mortgage Corporation  
a corporation, in hand paid by Charles Whitfield and Nancy Whitfield  
the receipt whereof is acknowledged, the said  
Civic Mortgage Corporation

does by these presents, grant, bargain, sell, and convey unto the said  
Charles Whitfield and Nancy Whitfield

as joint tenants, with right of survivorship, the following described real estate, situated in  
Jefferson County, Alabama, to-wit:

Lot 114 as shown on a map entitled "Property  
Line Map of Siluria Mills" prepared by Joseph  
A Miller, Registered Civil Engineer, on October  
5th., 1965, more particularly described as follows:

Commence at the intersection of the Southerly right-of-way line of 1st Ave. and  
the Westerly right-of-way line of Fallon Ave., said right-of-way lines as show  
on the Map of the Dedication of the Streets and Easements, Town of Siluria, Al  
thence Northwesterly along said right-of-way line of 1st Avenue for 150.00 fee  
to the point of beginning; thence 91 deg. 08 min. 38 sec. left and run South-  
westerly for 106.27 feet; thence 89 deg. 53 min. 11 sec. right and run North-  
westerly for 78.99 feet; thence 90 deg. 06 min. 36 sec. right and run North-  
easterly for 108.00 feet to a point on the Southerly right-of-way line of 1st  
Avenue; thence 91 deg.08 min. 51 sec. right and run Southeasterly along said  
right-of-way line of 1st Avenue for 79.00 feet to the point of beginning.  
Situated in Shelby County, Alabama

TO HAVE AND TO HOLD Unto the said Charles Whitfield and Nancy Whitfield  
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to  
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the  
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to  
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein  
shall take as tenants in common.

And said The Olshan Corporation does for itself, its successors  
and assigns, covenant with said Charles Whitfield and Nancy Whitfield  
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,  
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns  
shall, warrant and defend the same to the said Charles Whitfield and Nancy  
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Civic Mortgage Corporation  
has hereunto set its  
signature by Sylvan Laufman its President,  
who is duly authorized, and has caused the same to be attested by its Secretary,  
on this 13th day of March, 1978

ATTEST:

CIVIC MORTGAGE CORPORATION  
a corporation

*Sylvan Laufman*  
Sylvan Laufman Vice President

Secretary.

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THIS FORM FURNISHED BY  
ALABAMA TITLE COMPANY, INC.  
AGENTS FOR  
LOUISVILLE TITLE INSURANCE CO.  
615 No. 21st Street Birmingham, Ala.

WARRANTY DEED  
CORPORATION

TO

State of Alabama  
JEFFERSON COUNTY;

I, \_\_\_\_\_, a Notary Public in and for said  
county in said state, hereby certify that Sylvan Laufman  
whose name as President of the Civic Mortgage Corporation  
a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day  
that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th day of March, 1978

*Kathleen H. Tidmore*  
Notary Public

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED  
*Deed Sub # 3.00*  
AUG 17 PM 1:32

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

*Fee 3.00*  
*Ind 1.00*  
            
*\$ 7.00*

19780817000109150 2/2 \$.00  
Shelby Cnty Judge of Probate AL  
08/17/1978 12:00:00AM FILED/CERT