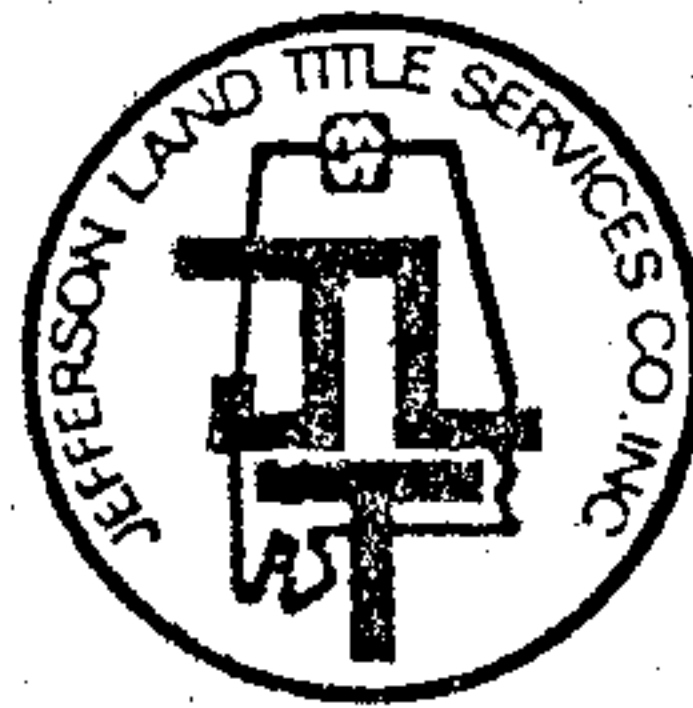


This instrument was prepared by

(Name) James R. Davis, Attorney at Law
Suite 10, #2 Office Park Circle
(Address) Birmingham, Alabama 35223



Jefferson Land Title Services Co., Inc.
316 21ST NORTH • P. O. BOX 10481 • PHONE (205) - 328-8020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

WARRANTY DEED

786

STATE OF ALABAMA

Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Eight Thousand and no/100ths (\$8,000.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

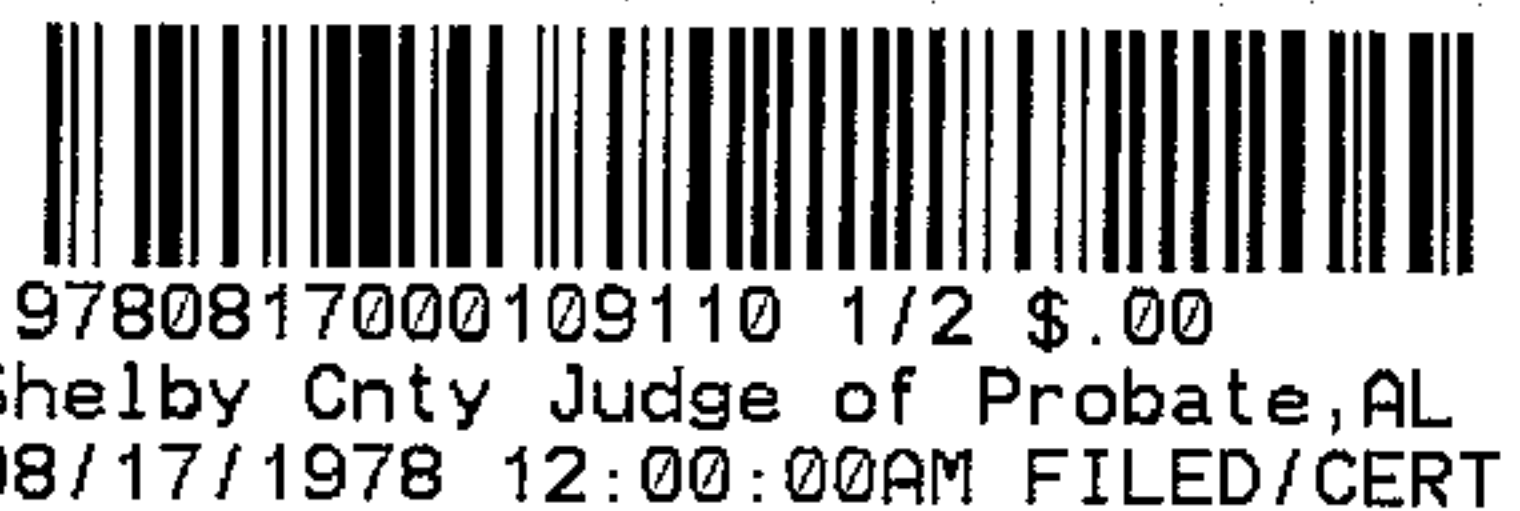
A. M. Harper, as Trustee under Indenture of Trust, dated September 1, 1972

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

G.M.H.
David S. Sligh and wife, Jewel A. Sligh

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit: -

FOR LEGAL DESCRIPTION SEE ATTACHED EXHIBIT "A".



SUBJECT TO THE FOLLOWING:

1. Advalorem taxes for the year 1978, which said taxes are not due or payable until October 1, 1978.
2. All minerals of every kind and character, including, but not limited to, oil, gas, sand and gravel in, on, and under subject property.
3. Right of way to Shelby County, Alabama, as recorded in Deed Book 204, Page 152, in the offices of the Judge of Probate of Shelby County, Alabama.
4. Restrictive covenants from A. M. Harper, Trustee under Indenture of Trust dated September 1, 1972, restricting subject real property in manner similar to restrictions recorded in Deed Book 301, page 248, et. seq., in said Probate Office. The restrictions on subject property are dated August 10, 1978, have been furnished to Grantees herein before delivery hereof, and will be placed on record before the recording hereof.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 11th
day of August, 19 78

(SEAL)

A. M. Harper
A. M. Harper, Trustee
under Indenture of Trust dated
September 1, 1972

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, the undersigned authority,
in said State, hereby certify that

a Notary Public in and for said County,

A. M. Harper, Trustee under Indenture of
Trust dated September 1, 1972

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day,
that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

in said representative capacity as said Trustee

Given under my hand and official seal this 11th day of August, A.D. 19 78

Pauline Luck

Notary Public

BOOK 314 PAGE 334

EXHIBIT "A".

Part of the Southwest Quarter of the Northeast Quarter of Section 5,
Township 20 South, Range 1 East, more particularly described as follows:

Commence at the Northwest corner of the Southwest Quarter of the Northeast Quarter of Section 5, Township 20 South, Range 1 East; run thence in a Southerly direction along the Westerly line of said quarter-quarter section for a distance of 192 feet to the point of beginning; thence continue along the Westerly boundary of said quarter-quarter section for a distance of 184 feet; thence turn an angle of 89 degrees 34 minutes 20 seconds to the left and run Easterly for 1213.12 feet to a point on the Westerly right of way of Shelby County Highway #51; thence turn an angle to the left of 105 degrees 56 minutes 30 seconds and run Northwesterly along the Westerly right of way line of Shelby County Highway #51 for a distance of 191.35 feet; thence turn an angle to the left of 74 degrees 03 minutes 30 seconds and run in a Westerly direction for a distance of 1161.94 feet, more or less, to the point of beginning.

End of Exhibit "A"

G. M. T. f

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1978 AUG 17 AM 9:15

Thomas G. Lawrence, Jr.
JUDGE OF PROBATE

| | |
|------|-------------|
| Dues | 8.00 |
| Rec. | 3.00 |
| Int. | 1.00 |
| | <hr/> 12.00 |

19780817000109110 2/2 \$.00
Shelby Cnty Judge of Probate, AL
08/17/1978 12:00:00AM FILED/CERT