

This instrument was prepared by

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CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty-Six Thousand and no/100 DOLLARS (\$66,000.00)

to the undersigned grantor, J. Harris Development Corporation a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Paul R. Mancini and wife, Ruth K. Mancini

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama:

Lot 9, according to the Survey of Dearing Downs, as
recorded in Map Book 6, Page 136, in the Probate Office
of Shelby County, Alabama.

Subject to easements, restrictions and reservations of
record, if any.

\$59,400.00 of the purchase price recited above has been
paid from the proceeds of a mortgage loan closed simul-
taneously herewith.



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Shelby Cnty Judge of Probate, AL
08/17/1978 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

A.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Jack/Harris
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15th day of August 1978

ATTEST: See Noty - 381 - 817 J. HARRIS DEVELOPMENT CORPORATION

Deed Tax - 7.00
Rec. 1.50
Secretary 1.00
9.50
By JACK/HARRIS, President
A.

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned A. a Notary Public in and for said County in said
State, hereby certify that Jack/Harris
whose name as President of J. Harris Development Corporation
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 15th day of August 1978

TRAWICK & CALHOUN
ATTORNEYS AT LAW
2244 CENTER POINT ROAD
BIRMINGHAM, ALABAMA 35215

Notary Public
Donald T. Trawick