

STATE OF ALA)

JEFFERSON COUNTY)

795-

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One and 00/100----- Dollars (\$1.00) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Albert E Britton & Margaret L. Britton , under date of March 22, 1973 and recorded in the Probate Office of Shelby County, Alabama , in Volume 329, Page 829, the following described lot or parcel of land to wit:



19780817000108970 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/17/1978 12:00:00 AM FILED/CERT

LEGAL DESCRIPTION

FROM THE SOUTHEAST CORNER OF THE SE 1/4 OF THE NW 1/4 OF SECTION 5, T-12-S, R-1-W, RUN NORTH ALONG THE EAST LINE OF SAID 1/4-1/4 A DISTANCE OF 227.03 FT. TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE CONTINUE ALONG SAID 1/4-1/4 A DISTANCE OF 133.0 FT.; THENCE LEFT 70°-00' A DISTANCE OF 155.0 FT.; THENCE LEFT 110°-00' A DISTANCE OF 133.0 FT. THENCE LEFT 70°-00' A DISTANCE OF 155.0 FT. TO THE POINT OF BEGINNING. ALSO INCLUDING AN EASEMENT FOR INGRESS AND EGRESS MORE PARTICULAR DESCRIBED AS FOLLOWS; FROM THE NE CORNER OF SAID PROPERTY RUN NORTH ALONG THE EAST LINE OF SAID 1/4-1/4 ALSO BEING THE EAST LINE OF A 30 FT. EASEMENT, A DISTANCE OF 629.13 FT. TO A POINT ON THE NORTH LINE OF A 22 FT. EASEMENT; THENCE RIGHT 90°-51' ALONG THE NORTH LINE; OF A 22 FT. EASEMENT TO THE WEST RIGHT-OF-WAY LINE OF HIGHWAY NO. 280.

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BOOK

It is understood, however, that the execution of this release shall in nowise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by ANNIE B. MACQUEEN , its ASS'T VICE PRES. , who is duly authorized and has caused its corporate seal to be hereto affixed on this 13th day of July , 1978 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 AUG 17 PM 1:37

BIRMINGHAM TRUST NATIONAL BANK

BY: Annie B. MacQueen
Asst Vice President

Re 150
Encl 100

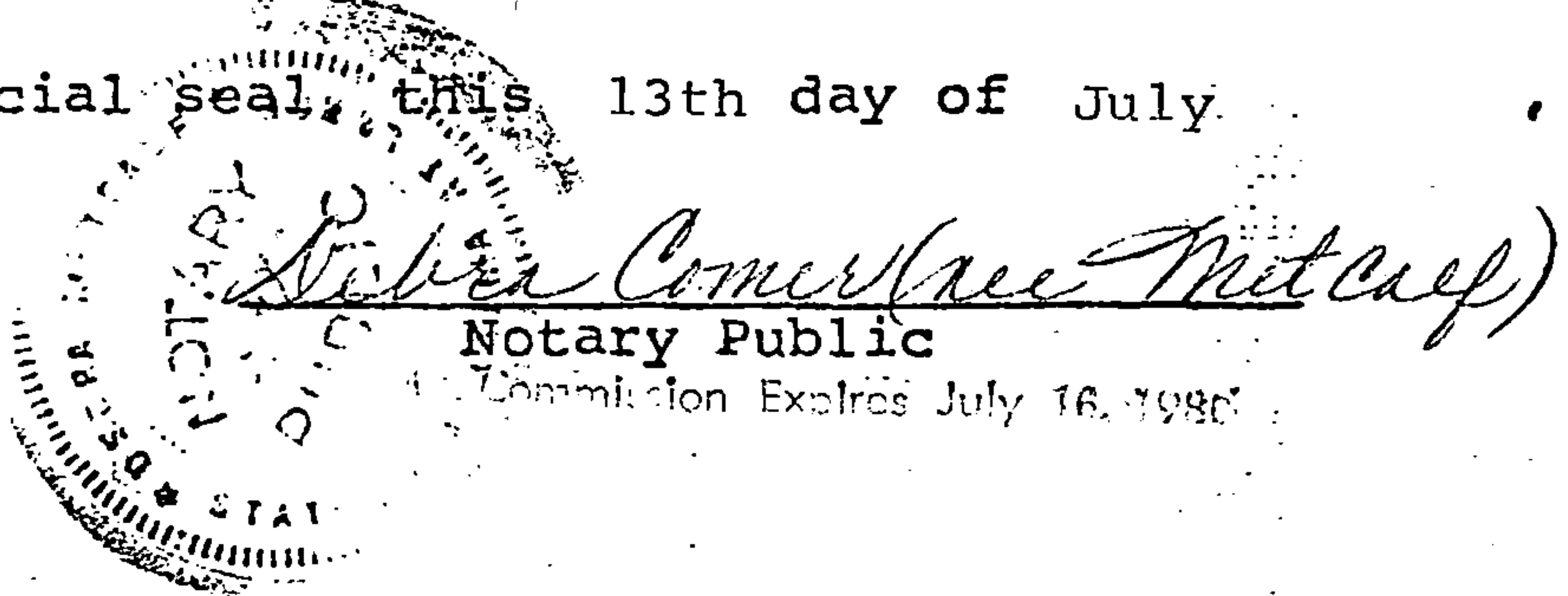
250

STATE OF ALABAMA) James A. Shivers, Jr.
JEFFERSON COUNTY) JUDGE OF PROBATE

I, , a Notary Public in and for said County, in said State, hereby certify that , whose name as of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 13th day of July , 1978 .

Jack Atchison



This Instrument Was Prepared
BY Annie B. MacQueen
Its Assistant Vice President
BIRMINGHAM TRUST NATIONAL BANK