

STATE OF ALABAMA)

Corrective
PARTIAL RELEASE

Shelby COUNTY)

717

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

One Dollar and no/100-----Dollars (\$ 1.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Reid & Sanders, Inc.

under date of 5-16-74 & 6-2-76 and recorded in the

Probate Office of Shelby County, Alabama , in Volume 339/355 ,

Page 397/137 , the following described lot or parcel of land to wit:

Lot 17 Block 3, Second Sector, Mission Hills as recorded in Probate Office of Shelby County, Al. in Columbiana in Map Book 6, Page 114.

NOTE: Mortgage contains Metes and Bounds description a portion of which has been surveyed subsequent to execution of Mortgage as evidenced by Map Book 6, Page 114 in the Probate Office of Shelby County, Al.



19780816000108240 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/16/1978 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and has caused this instrument to be executed this 3rd day of August 19 78 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 AUG 16 AM 8:23

Thomas A. [Signature]
JUDGE OF PROBATE

STATE OF ALABAMA)

JEFFERSON COUNTY)

Rec. 2.00
Ind. 1.00
3.00

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H Shipp

ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 3rd day of August

19 78 .

JACKIE C. FREEMAN
NOTARY PUBLIC
My Commission Expires Oct. 7, 1981

This Instrument Was Prepared

BY: Vallie H. Shipp (jcf)

ITS: Mortgage Loan Operations Officer

F60196