

19780815000107520 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/15/1978 12:00:00 AM FILED/CERT

CANCELLATION AND RELEASE OF MORTGAGE

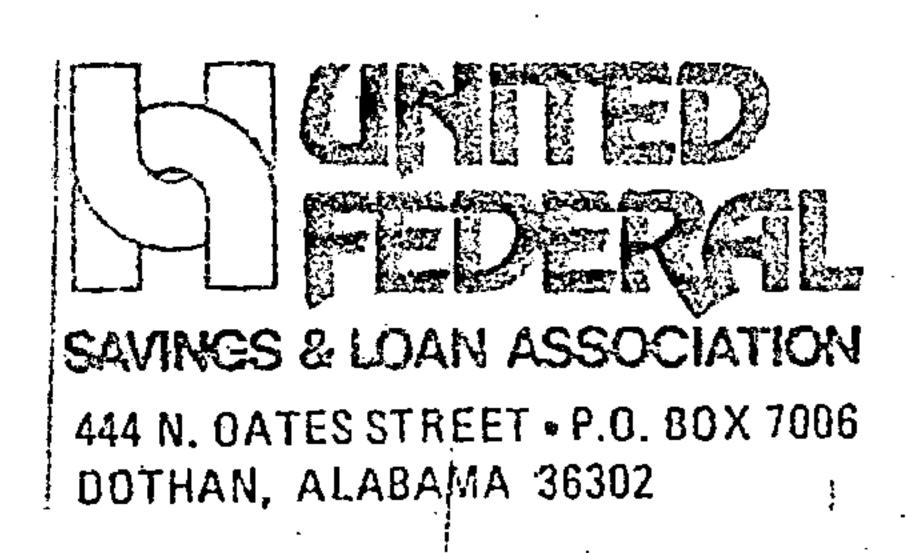
659

STATE OF ALABAMA COUNTY OF HOUSTON

		• -	
1.6+ b.4	mortgage	recorded in	Mortgage Book
The debt secured by	of the Record	s in the office of the	Judge of Probate of
346 , Page 420	Alabama fro	m .T R T Thc. a c	corporation
		ta likiliteli eeljekal j	DAVINOS MINO
ASSOCIATION; having	noid in	full said lien is her	eby fully released,
ASSOCIATION; having	Seen baid iii	i diriy bara ira	•
satisfied, discharged and		DERAL SAVINGS AND L	OAN ASSOCIATION,
IN WITNESS WHEREO	F, UNITED FE	- be signed and its C	orporate seal to be
a corporation, has cause	ed its name to	o be signed and its	
impressed this14th	_ day of _ Augus	, 10_/0	
		· · · · · · · · · · · · · · · · · · ·	oan Association
	Uni	ted Federal Savings & L	
	-		L'imal
C. P.O.	BY	· Cellan y.	
		Vice President	
FED			
(CORPORATE SEALT	•	. / 1 1	
1945		7 // 'YM	1) 1 Necosis
	BY		
	-	Secretary-Treasurer	
			•
STATE OF ALABAMA	•		
COUNTY OF HOUSTON	•		
COUNTY OF HOOSTON			· · · · · · · · · · · · · · · · · · ·
Maebelle C. War	 ∙A	, a Notary Pu	ublic, in and for said
County and State, do he	reby certify t	hat <i>Lillian Dumas</i>	whose name as
County and State, do no	radio Mae Owen	whose name as	SecretaryOI
Name and the second		ccociation a Corporduo	n, is signed to the
United Federal Savings foregoing release and car	acellation and	who is known to me, ac	knowledged before me
on this day, that being officers and with full au	thousty exect	ted the same voluntarily	for and as the act of
officers and with full au	thority, exect	ears date.	
said corporation, on the	day the same t	14+5 day of Angu	, 19 78
Given under my hand	g and sear uns	14th day of Augu	
	د.	markelle C.	Weed.
	· · · · · · · · · · · · · · · · · · ·	NOTARY PUBLIC	
		MOIMILLO	
	- - ,	My Commission Expires 6/1/8	2
Loan No. 09-012229-70-00	<u>) </u>	my Commission mariantos or are	·
Name of Present Owner	- -	STATE OF ALA CHOLON OF	
J. B. L., Inc.	-	STATE OF ALA. SHELBY CU. J. CERTIFY THIS	
		The second secon	7 150
United Federal Savings	& Loan Associa	Elou new of the land	nd 100
P.O. Drawer 7006		178 AUG 15 AH 8: 33	
Dothan, Alabama 36302	•		

This instrument was pre	pared by:	Similar CF 11 Comments	
Mrs. Donna White		d dat to Phonese	
	-	-	
,	•	•	

TS-1878



ON