

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Iron and Steel Credit Union, a
corporation, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Fred M. Powell and wife, Sybil E. Powell
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in
Mortgage 332 Page No. 256
Mortgage 367 Book No. 163, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and
satisfy said mortgage.

19780814000106910 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/14/1978 12:00:00 AM FILED/CERT

BOOK 26 PAGE 712
This instrument was prepared by J. Bowman
IRON & STEEL CREDIT UNION
701 - 18th STREET, ENSLEY, B'HAM

In Witness Whereof, the undersigned, Iron and Steel Credit Union, a corp.
By: Robert W. Smith, Atty. in Fact
has caused these presents to be executed this 3rd day of August, 19 78.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Iron & Steel Credit Union, a corp.

By: [Signature]

1978 AUG 14 AM 9:12

Robert W. Smith, Atty. in Fact

STATE OF ALABAMA)
JEFFERSON COUNTY)

[Signature]
JUDGE OF PROBATE

Power of attorney recorded in
Book 10 page 852.

Notary Public
I, the undersigned, Robert W. Smith, in and for said County in said State, hereby certify that _____
whose name (as Attorney in Fact of
Iron & Steel Credit Union a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed
the same voluntarily (for and as the act of said corporation).

Given under our hand and Official seal this 3rd day of August, 19 78.

Form ALA-41

✓ IRON & STEEL CREDIT UNION
701 - 18th STREET, ENSLEY
BIRMINGHAM, ALABAMA 35218

[Signature]
Notary Public