

PARTIAL RELEASE FROM LIEN OF MORTGAGE

STATE OF Alabama  
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Sixty Six Thousand Three Hundred Seventy Five ----- (\$ 66,375.00) to be applied upon the principal indebtedness secured by that certain mortgage executed by J.D. Scott Construction Co., Inc. to Engel Mortgage Company, Inc., recorded in the Office of Probate of Shelby County, Alabama, in Volume 373, Page 871, the receipt thereof is hereby acknowledged, the undersigned Engel Mortgage Company, Inc. does hereby release and discharge from the lien and operation of said mortgage and hereby quit claim unto said J.D. Scott Construction Co., Inc. the following described lot or parcel of land to wit:  
Lot 31, according to the Survey of Quail Run, as recorded in Map Book 7, Page 22, in the Probate Office of Shelby County, Alabama.  
Situated in Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this 4th day of August, 1978.

19780811000106020 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
08/11/1978 12:00:00 AM FILED/CERT

ENGEL MORTGAGE COMPANY, INC.

BY: B. G. Reeves

ITS: Vice President

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that B.G. Reeves whose name as Vice President of Engel Mortgage Company, Inc. is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 4th day of August, 1978.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Barbara N. Huey  
Notary Public  
My Commission Expires May 2, 1982

This instrument prepared by: Tina L. Nicholas  
Engel Mortgage Company, Inc.  
Post Office Box 847  
Birmingham, Alabama 35201

After recording, return to:  
Engel Mortgage Company, Inc.  
Post Office Box 847  
Birmingham, Alabama 35201  
ATTENTION: Construction Loan Department

Rec. 1.50  
Ind. 1.00

BOOK 26 PAGE 685