

STATE OF ALABAMA  
MONTGOMERY COUNTY

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, that certain mortgage executed by Michael E. Acre and Suzanne P. Acre to Colonial Mortgage Company, in the principal sum of \$ 29,800.00, dated the 11th day of July 19 78, and filed for record on the 14th day of July 19 78, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 380, at page 551, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION

, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Sandra Parker as its Vice President, and attested and its corporate seal to be hereto affixed by Michelle M. Stanley as its Assistant Secretary, both duly authorized, on this the 27th day of July 19 78.

ATTEST:

BY Michelle M. Stanley  
As Its: Assistant Secretary

STATE OF ALABAMA  
MONTGOMERY COUNTY

19780810000105430 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
08/10/1978 12:00:00 AM FILED/CERT

COLONIAL MORTGAGE COMPANY

BY Sandra Parker  
As Its: Vice President

I, the undersigned authority, in and for said county, in said State, hereby certify that Sandra Parker and Michelle M. Stanley who are named as Vice President and Assistant Secretary, respectively, of Colonial Mortgage Company, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 27th day of July

19 78.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 AUG 10 AM 8:31

JUDGE OF PROBATE

Rec. 1-50  
Ind. 1-00

Notary Public

My commission expires 7/5/82

BOOK 26 PAGE 673