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19780809000104920 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/09/1978 12:00:00 AM FILED/CERT

FULL RELEASE OF MORTGAGE

The undersigned hereby declares that it is the true and lawful holder and owner
of the entire indebtedness fully described in and secured by that mortgage executed by Ronald E. Holly and wife, Peggy L. Holly
of record in Vol. 347 , Page 445 , of the Judge of Probate's Office for
Shelby County Alabama, to which reference is here made, and for a valuable
consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby
acknowledge the satisfaction and discharge of said mortgage. The undersigned hereby
releases and quitclaims any and all interest it may have in and to the property described
in said mortgage to said mortgagor.
By the terms of certain merger agreement heretofor filed in the Office of the
Secretary of State of Alabama and effective February 1, 1978, the Mortgagee named in
the above described mortgage is now known as Associates Financial Services Company
of Alabama, Inc.
IN WITNESS WHEREOF, the undersigned has cuased this instrument to be executed
by its duly authorized officer on this the 28thday of July 19 19 1782.
ASSOCIATES FINANCIAL SERVICES COMPANY OF ALABAMA, ING. FILES
By () Regain 1978 AUG -9 AM 9:06
Paul Rogers, Vice President JUDGE OF PROBATE Ruc. 1.
STATE OF TENNESSEE COUNTY OF DAVIDSON
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Paul Rogers , whose name as Vice President of Associates Financial Services Company of Alabama, Inc., a corporation, is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said mortgage release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.
Given under my hand and official seal on this the day of
My commission expires: 1251 CUMBERLAND CAPITAL CORPORATION 7958 Crestwood Boulevard

Irondale, Alabama 35210