

STATE OF ALABAMA)

MORTGAGE RELEASE

COUNTY OF JEFFERSON)

444

CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, THE OWNER AND HOLDER OF THAT CERTAIN MORTGAGE DATED 11/16/77 FROM Royal Development, Inc.

TO CENTRAL BANK OF BIRMINGHAM, OF RECORD IN BOOK 372, AT PAGE 292, IN THE OFFICE OF THE JUDGE OF PROBATE OF Shelby COUNTY, Alabama, IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION TO THE UNDERSIGNED, CENTRAL BANK OF BIRMINGHAM, IN HAND PAID BY Royal Development, Inc.

THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, THE SAID CENTRAL BANK OF BIRMINGHAM DOES HEREBY RELEASE, REMISE, AND QUITCLAIM UNTO THE SAID Royal Development, Inc.

ALL OF THE RIGHT, TITLE AND INTEREST ACQUIRED UNDER AND BY VIRTUE OF SAID MORTGAGE IN AND TO THAT CERTAIN PORTION OF THE PREMISES CONVEYED UNDER SAID MORTGAGE DESCRIBED AS FOLLOWS:

See attached Exhibit "A"



19780809000104890 1/2 \$.00
Shelby Cnty Judge of Probate, AL
08/09/1978 12:00:00 AM FILED/CERT

BOOK 26 PAGE 668

TO HAVE AND TO HOLD UNTO THE SAID Royal Development, Inc., THEIR SUCCESSORS AND ASSIGNS, IN FEE SIMPLE, FOREVER.

THIS RELEASE SHALL NOT IN ANY WAY IMPAIR OR AFFECT THE RIGHT OF THE UNDERSIGNED TO HOLD THE REMAINING PORTION OF THE PREMISES CONVEYED BY SAID MORTGAGE AS SECURITY FOR THAT PART OF THE MORTGAGE INDEBTEDNESS REMAINING UNPAID, NOR SHALL THIS RELEASE IMPAIR OR AFFECT THE POWER OF SAID CONTAINED IN SAID MORTGAGE.

IN WITNESS WHEREOF, CENTRAL BANK OF BIRMINGHAM HAS CAUSED THIS INSTRUMENT TO BE EXECUTED FOR AND ON ITS BEHALF BY ITS DULY AUTHORIZED OFFICERS ON THIS THE 29th DAY OF June, 19 78.

ATTEST:

CENTRAL BANK OF BIRMINGHAM
A STATE BANKING CORPORATION

BY: Mark Brinton
ITS: Real Estate Loan Representative

BY: Mike Halter
ITS: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT Mike Halter WHOSE NAME AS Vice President OF CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, IS SIGNED TO THE ABOVE AND FOREGOING RELEASE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME FOR AND AS THE ACT OF SAID BANKING ASSOCIATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 29th DAY OF June, 19 78.

NOTARY SEAL

Debra Lynne Bennett
NOTARY PUBLIC
MY COMMISSION EXPIRES JANUARY 24, 1981

JUN 30 REC'D

HARRISON and CONWILL

Exhibit "A"

Part of the Northeast Quarter of the Northwest Quarter of Section 2, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: Beginning at the Southeast corner of said 1/4-1/4 section run in a Northerly direction along the East line of said 1/4-1/4 section for a distance of 390.0 feet, thence turn an angle to the left of 87 degrees 57 minutes 45 seconds and run in a westerly direction for a distance of 179.60 feet to a point on a curve, said curve having the following characteristics, being concave in a northwesterly direction and having a radius of 392.67 feet, thence turn an angle to the left and run along said curve for a distance of 58.16 feet to the point of ending of said curve, the point of ending of said curve being 65 degrees 26 minutes 59 seconds left and 58.11 feet along the chord from last mentioned point, thence turn an angle to the right of 4 degrees 14 minutes 35 seconds from chord and run in a Southwesterly direction for a distance of 189.18 feet to a point of beginning of another curve said curve having the following characteristics, being a curve to the left, being concave in an Easterly direction, having a central angle of 92 degrees 19 minutes 51 seconds and radius of 15.00 feet, thence turn an angle to the left and run along said curve for a distance of 24.17 feet to the point of ending of said curve, thence run along a line tangent to said curve for a distance of 337.64 feet, more or less, to the point of beginning. Situated in Shelby County, Alabama.



19780809000104890 2/2 \$.00
Shelby Cnty Judge of Probate, AL
08/09/1978 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 AUG -9 AM 10:47

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Rec. 3.00
Aud. 1.00

4.00