

STATE OF ALABAMA)
Shelby COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
One Hundred Twelve Thousand and no/100-----Dollars (\$ 112,000.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Chandalar Dev., Inc. and W. M. Humphries Enterprises, Inc.
W. M. Humphries Enterprises, Inc.

under date of 4-22-77/7-10-78 and recorded in the
Probate Office of Shelby County, Alabama , in Volume 370/380 ,

Page 462/640 , the following described lot or parcel of land to wit:

Lots 224, 278, 279, according to the survey of Chandalar South, 6th Sector as recorded in
Real 7, Page 49, as recorded in the Probate Office of Shelby County, Al.

Lots 263,264,265,266,280 according to the survey of Chandalar South, 6th Sector as recorded
in Real 7 Page 50 as recorded in the Probate Office of Shelby County, Al.

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19780807000103570 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/07/1978 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and has
caused this instrument to be executed this 3rd day of August
19 78 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 AUG -7 AM 8:17

Rec. 200
Ind. 100
300

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp

ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)
JUDGE OF PROBATE
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations
Officer
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 3rd day of August
19 78 .

Jackie B. Freeman
Notary Public

My Commission Expires Oct. 6, 1981

This Instrument Was Prepared
BY: Vallie H. Shipp (jcf)
ITS: Mortgage Loan Operations Officer
BIRMINGHAM NATIONAL BANK
Birmingham, Alabama