

PARTIAL RELEASE OF MORTGAGE

232

STATE OF ALABAMA)

Martin-Murphy Development Co.

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned SHELBY STATE BANK, PELHAM, ALABAMA a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 370 on page 16 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 68, Southern Hills Mortgage Book 370, Page 16



19780804000102240 1/2 \$.00
Shelby Cnty Judge of Probate, AL
08/04/1978 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 AUG -4 PM 1:59

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Rev. 1.50

Ind 1.00

\$ 2.50

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has caused these presents to be executed for it and in its name and behalf by K. R. Kirkland, its President, and attested and its corporate seal affixed by Wm. B. Watson Jr., its Senior Vice President, each of whom is thereunto duly authorized this day of 19

ATTEST:

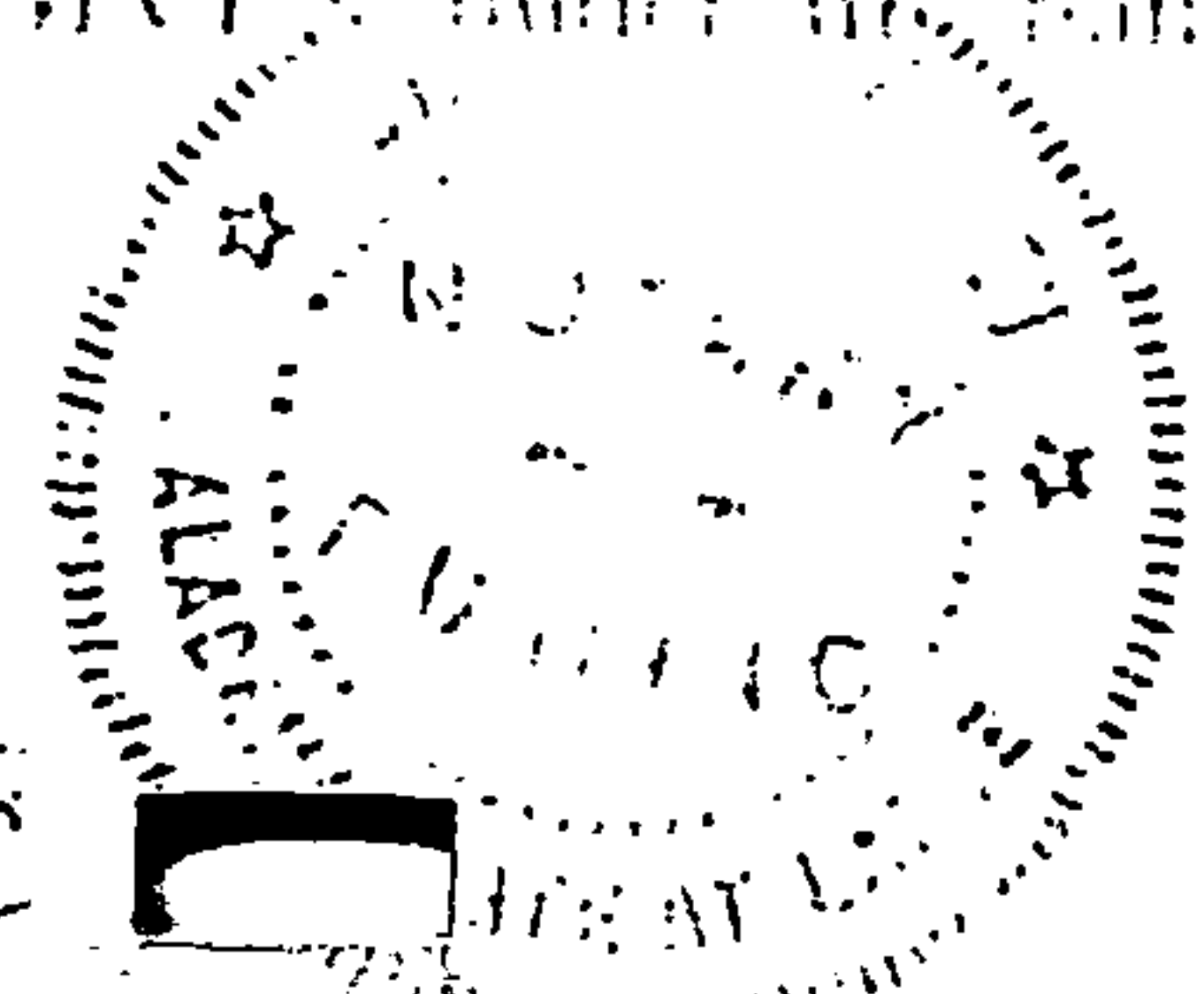
Senior Vice President

SHELBY STATE BANK,
By
Its President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that K.R. Kirkland whose name as President of SHELBY STATE BANK, PELHAM, ALABAMA a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 28 day of July



NOTARY PUBLIC

MY COMMISSION EXPIRES OCTOBER 13, 1979

PARTIAL RELEASE OF MORTGAGE

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STATE OF ALABAMA)

Martin-Murphy Development Co.

SHELBY COUNTY)

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ATTEST:

Wm. B. Watson Jr.

Senior Vice President

SHELBY STATE BANK,

By

K. R. Kirkland

Its

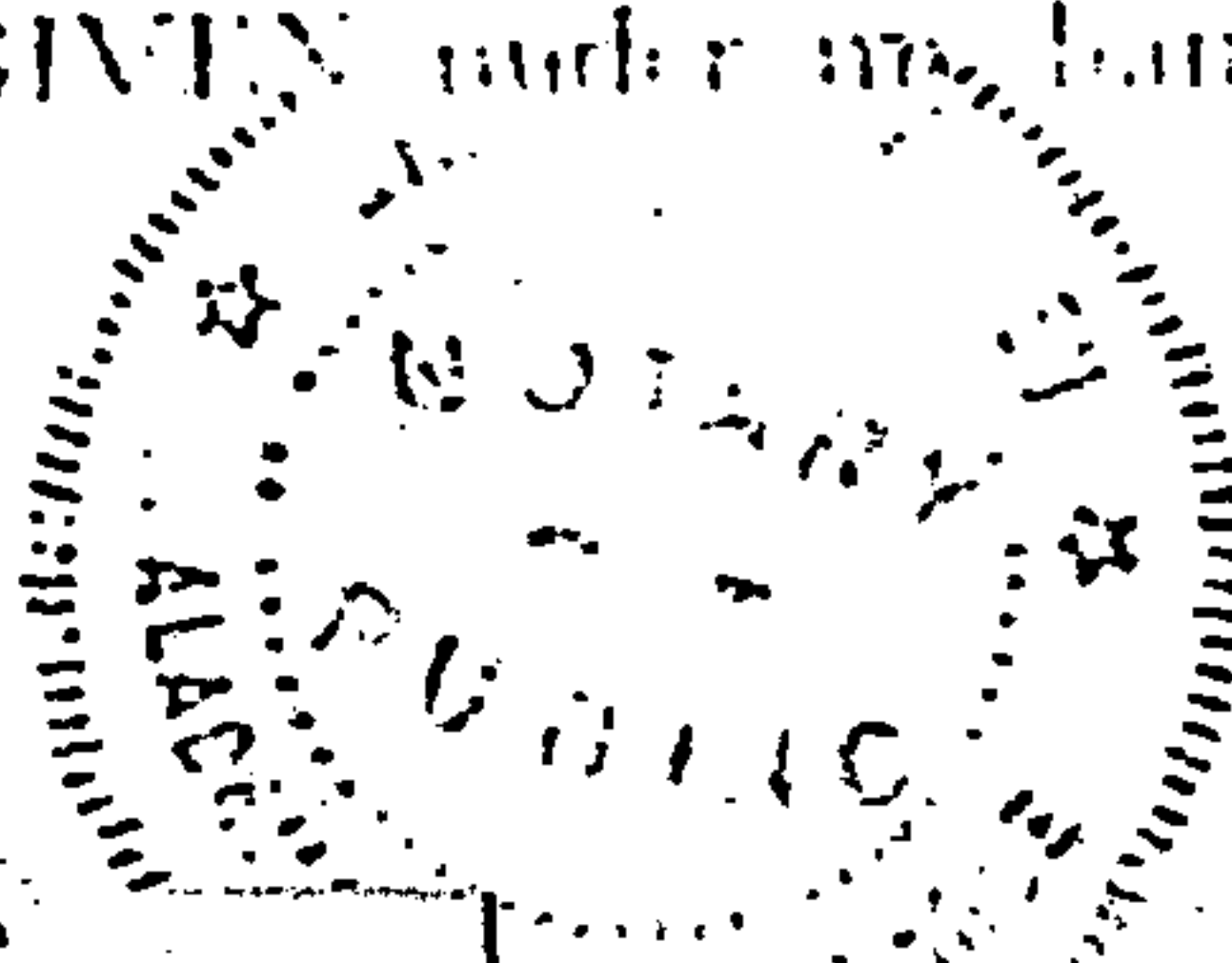
President

STATE OF ALABAMA)

SHELBY COUNTY)

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GIVEN under my hand and official seal this the 28 day of July



Diane P. Mathews
NOTARY PUBLIC

MY COMMISSION EXPIRES OCTOBER 13, 1979