

Know All Men By These Presents, That, the undersigned Jefferson County Teachers'
Federal Credit Union, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by J. Michael Campbell and wife,
Pamela P. Campbell

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
Real Book No. 347, Page No. 321, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and
satisfy said mortgage. Shelby

A part of the Northeast Quarter of the Southwest Quarter of Section
13, Township 19 South, Range 2 West,



19780801000002710 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/01/1978 08:45:00 AM FILED/CERT

In Witness Whereof, the undersigned, V. Merrill Mann, Jr.
has caused these presents to be executed this 31 day of July, 19 78.

Jefferson County Teachers' F. C. U.
By : V. Merrill Mann, Jr.
Its: Counselor, Loan

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 _____.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Judge of Probate
Notary Public
1978 AUG -1 AM 8:45

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that _____
V. Merrill Mann, Jr. whose name as Loan Counselor of
Jeff. Co. Teachers' FCU. a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 31 day of July, 1978.
This document prepared by
Joanne Williams

Jefferson County Teachers'

Federal Credit Union

2100 11th Avenue North
P. O. Box 2385
Birmingham, Alabama 35201

Judge of Probate
XXXXXX

Commission expires
12/29/88