

5290
This instrument was prepared by Regina Peterson United Federal Savings and Loan Association, Dothan, Alabama

PARTIAL R E L E A S E

STATE OF ALABAMA

SHELBY COUNTY

For a valuable consideration, the receipt whereof is hereby acknowledged, we, the UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, of Dothan, Alabama, do hereby release from that certain mortgage executed by JBL, Inc., a Corporation on the 10th day of June 1975 to the Shelby County Savings & Loan Association of Columiana, Alabama, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 346 Page 420, the following described real estate, to-wit:

Commence at the Northeast corner of the NW1/4 of the SE1/4 of Section 25, Township 21 South, Range 1 West, thence run West along the North line of said 1/4 1/4 Section a distance of 2205.43 feet to a point on the East right of way line of Washington Street; thence turn an angle of 100 deg. 18' to the left and run South along the East right of way line of said Washington Street a distance of 750.98 feet to the point of beginning; thence continue in the same direction a distance of 483.55 feet; thence turn an angle of 79 deg. 42' to the left and run a distance of 231.46 feet; thence turn an angle of 90 deg. 00' to the left and run a distance of 475.76 feet; thence turn an angle of 90 deg. 00' to the left and run a distance of 317.91 feet to the point of beginning. Situated in the NE1/4 of the SW1/4 of Section 25, Township 21 South, Range 1 West, Shelby County, Alabama.

This release shall in no way be construed as to affect the remainder of the debt secured by said mortgage, nor the remainder of the security therein contained,

IN WITNESS WHEREOF, THE UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, acting by and through its President, has hereunto set its hand and seal on this the 6th day of July 1978

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Shelby Cnty Judge of Probate, AL
07/31/1978 03:03:00 PM FILED/CERT

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION
BY: ITS: Vice President

ATTEST:

ITS: Assistant Vice President

STATE OF ALABAMA
HOUSTON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Wade O. King whose name as Vice President and Yvonne W. Lewis whose name as Assistant Vice President of the UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, A corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of said release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal this the 6th day of July 1978

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
JUL 31 PM 3:03

My commission expires 8/30/81

Carl A. Jones
Go. Boy. 7

Rec. 1.50
Ind. 1.00
2.50