

CORPORATE RELEASE

STATE OF Alabama
COUNTY OF Shelby

19780731000002460 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/31/1978 09:51:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, JOHN FRENCH MORRISON AND WIFE, PEGGY B. MORRISON

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 27th day of November, 19 72, and is recorded in Volume 327, page 286, Probate Office, Shelby County, Alabama, and conveys the real estate as

described therein as security for the payment of the indebtedness designated in said mortgage, and, WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full, NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Assistant Vice-President on this the 28th day of July, 19 78.

✓ JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
BY [Signature] Its Assistant Vice-President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

STATE OF Alabama
COUNTY OF Shelby
Thomas G. Shaw
JUDGE OF PROBATE

Rec. 15-0
Jud. 1-0 0
2.50

I, the undersigned authority, in and for said County, in said State, hereby certify that Stephen K. Swofford

whose name as Assistant Vice-President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer, and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28th day of July, 19 78.

This instrument was prepared by
Lisa C. Blackman
215 North 21st Street
Birmingham, Alabama 35203

[Signature]
Notary Public
MY COMMISSION EXPIRES SEPTEMBER 5, 1979