PROBATE-70

| Know All Men By These Presents, That, the | undersigned | J. W. Adams i | or Valley | Distributo |
|--|---|-------------------------------|---|----------------|
| , ackn | owledges full payr | nent of the indebte | dness secured b | y that certain |
| (Real Property) (Personal Property) mortgage exe | ecuted by | tling Homes, | Inc. P. O. | Box 479 |
| Palham, Alabana 35124 | | | | |
| which said mortgage was recorded in the of | fice of the Judge | of Probate Court o | f Shelby County | . Alabama, in |
| Book No, F | Page No | , (and assign | ed to | · |
| in Book No | _ , Page | ,) and the u | ndersigned does | further hereby |
| release and satisfy said mortgage. | | •, | | |
| Lot 27 Valleyview Drive, 62 \$557.09. | 22 Valleyviev | n Drive, Pelh | am, Alabam | a 35124 |
| | | Shelby | 727000002030 1/1 \$ 7 Cnty Judge of Pro 71978 12:32:00 PM | obate, AL |
| | | | | |
| | | | • | |
| In Witness Whereof, the undersigned, | J. W. Adam | <u>s</u> | | |
| has caused these presents to be executed this _2 | 24 day of | July | | . 1978. |
| | | | | |
| | Va. | lley Distrib | itors, Inc. | |
| | | , (D: Ac | (and) | The Care |
| | | | | * |
| | | | | |
| STATE OF ALABAMA SHELBY COUNTY | | GEN | RAL ACKNOW | LEDGEMENT |
| ار, the un ylan ing ed. Judge of Probate, in and | I for ooid County in | anid Canan barabu a | ~ | |
| | whose named and that, being info | ne is signed to the f | oregoing instrum | ent, and who |
| Given under my hand and Official seal this | | alle | • | _ 19 2% |
| | | | * | |
| T CEFTIFY TOURNET WITH THE STATE OF ALA. SI | THIS Judge of Notary Pt | Probate phlic | makrees | |
| 1378 JUL 27 1 | | | | |
| STATE OF ALABAMA | JEME Such | CORPOI | RATE ACKNOW | LEDGEMENT |
| Notary Public I, the undersigned, Judge of Probate, in and | d for said County in | න.රට said State, hereby ce | • | |
| to me, acknowledged before me on this day that and with full authority, executed the same volu | corporation, is sign t, being informed o | f the contents of the | instrument, and instrument, he, a | who is known |
| Given under my hand and Official seal this _ | | | • | . 19 |
| Valley Distributors, Inc. 2067 VALLEYDALE TERRACE - BIRMINGHAM, AL 35244 | Judge of Notary Pe | | | |