

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)  
SHELBY COUNTY)

Martin-Murphy Development Co.

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned . SHELBY STATE BANK, PELHAM, ALABAMA a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 370 on page 16 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lots 9 and 35 Southern Hills Map Book 7, Page 72 Shelby County, Alabama.

BOOK 26 PAGE 451

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 JUL 26 AM 8:28

Rec - 150  
Ind. 100  
250



19780726000097350 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
07/26/1978 12:00:00 AM FILED/CERT

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, . SHELBY STATE BANK, PELHAM, ALABAMA , a corpora-  
tion, has caused these presents to be executed for it and in its name and behalf by  
K. R. Kirkland , its President , and attested and its corporate seal affixed  
by Wm. B. Watson Jr. , its Senior Vice President , each of whom is there-  
unto duly authorized this 19 day of July , 19 78

ATTEST:

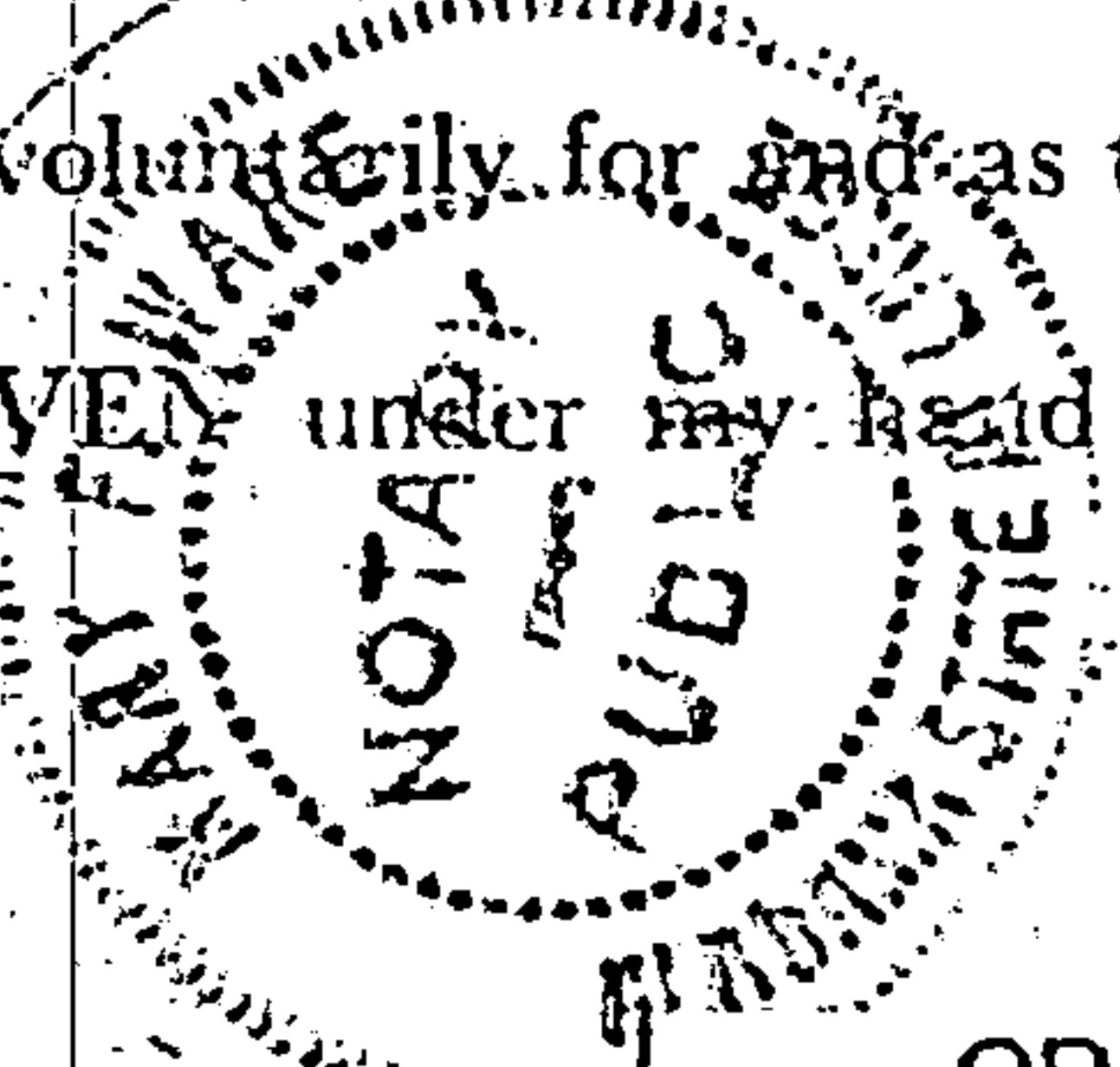
*Wm B Watson Jr*  
Senior Vice President

SHELBY STATE BANK,  
By *K R Kirkland*  
Its President

STATE OF ALABAMA)  
SHELBY COUNTY)

I, the undersigned , a Notary Public in and for said County  
in said State, hereby certify that K. R. Kirkland whose  
name as President of SHELBY STATE BANK, PELHAM, ALABAMA , a corporation,  
is signed to the foregoing release, and who is known to me, acknowledged before me on this day that,  
being informed of the contents of the release, he, as such officer, and with full authority, executed  
the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 19 day of July , 19 78



*May I Ware*  
NOTARY PUBLIC