

19780725000096160 1/5 \$.00
Shelby Cnty Judge of Probate, AL
07/25/1978 12:00:00AM FILED/CERT

6010

DSO# 0170-08-0035-800
2995-

STATE OF ALABAMA) Service to Cahaba Manor Townhouses II Addition
COUNTY OF Jefferson) Pelham Sub.

387123

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

REACTY BROKERS, Inc

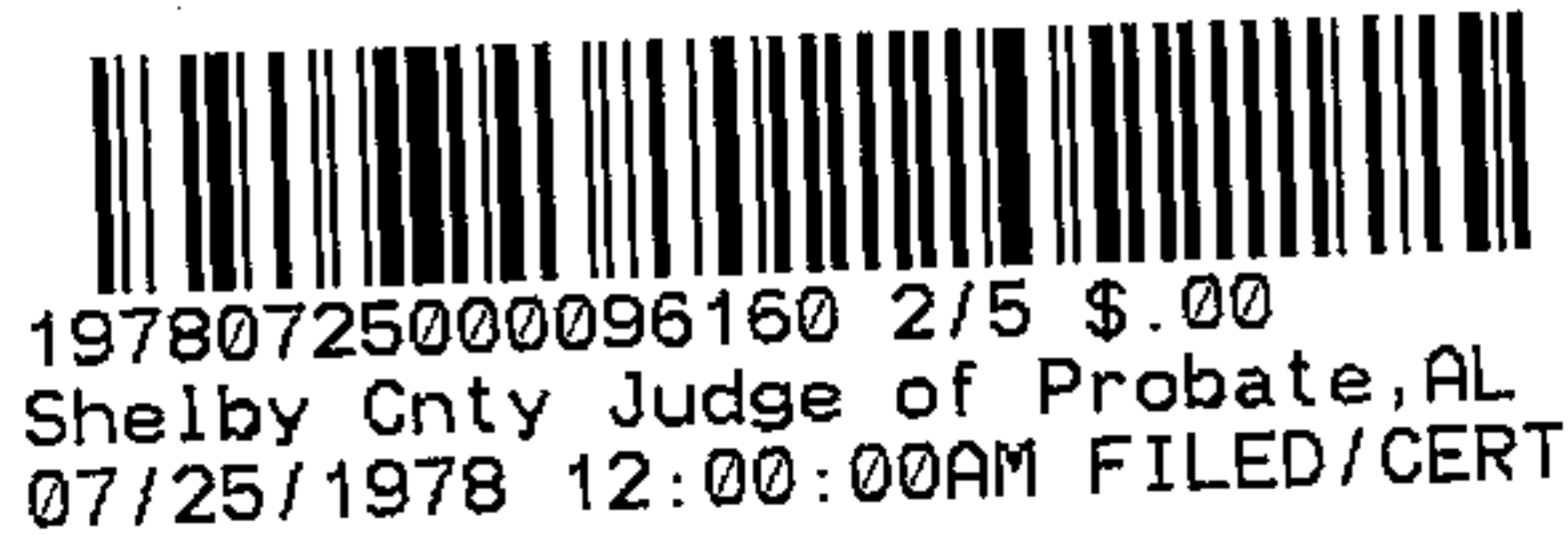
in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____
Shelby County, Alabama:

BOOK 313 PAGE 789

Gms. **W** Cahaba Manor Townhomes - Second Addition as recorded in Map Book 7,
Page 62 in the office of the Judge of Probate, Shelby County, Alabama.

THIS INSTRUMENT WAS PREPARED BY:
NAME P.O. COGGIN-CORP REAL EST
ADDRESS ALA. POWER Co-BHAM.
SOURCE OF TITLE _____
BOOK _____ PAGE _____

SUBDIVISION		LOT	PLAT BK	PAGE
QQ	Q	S	T	R



Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said REALTY BROKERS Inc

_____ has caused this instrument to be executed in its name by R. P. Sexton

as its President, and attested by Debra J. Jones

_____ its Asst. Secy, and its corporate seal to

be hereto affixed, on this the 13 day of JULY,

19 78.

REALTY BROKERS Inc

ATTEST:

By R. P. Sexton
ITS President

Debra J. Jones

STATE OF Alabama)

COUNTY OF Jefferson)

I, J. M. Settle,

a Notary Public, in and for said County in said State, hereby certify that

R. P. Sexton

whose name as President of Realty Brokers, Inc.

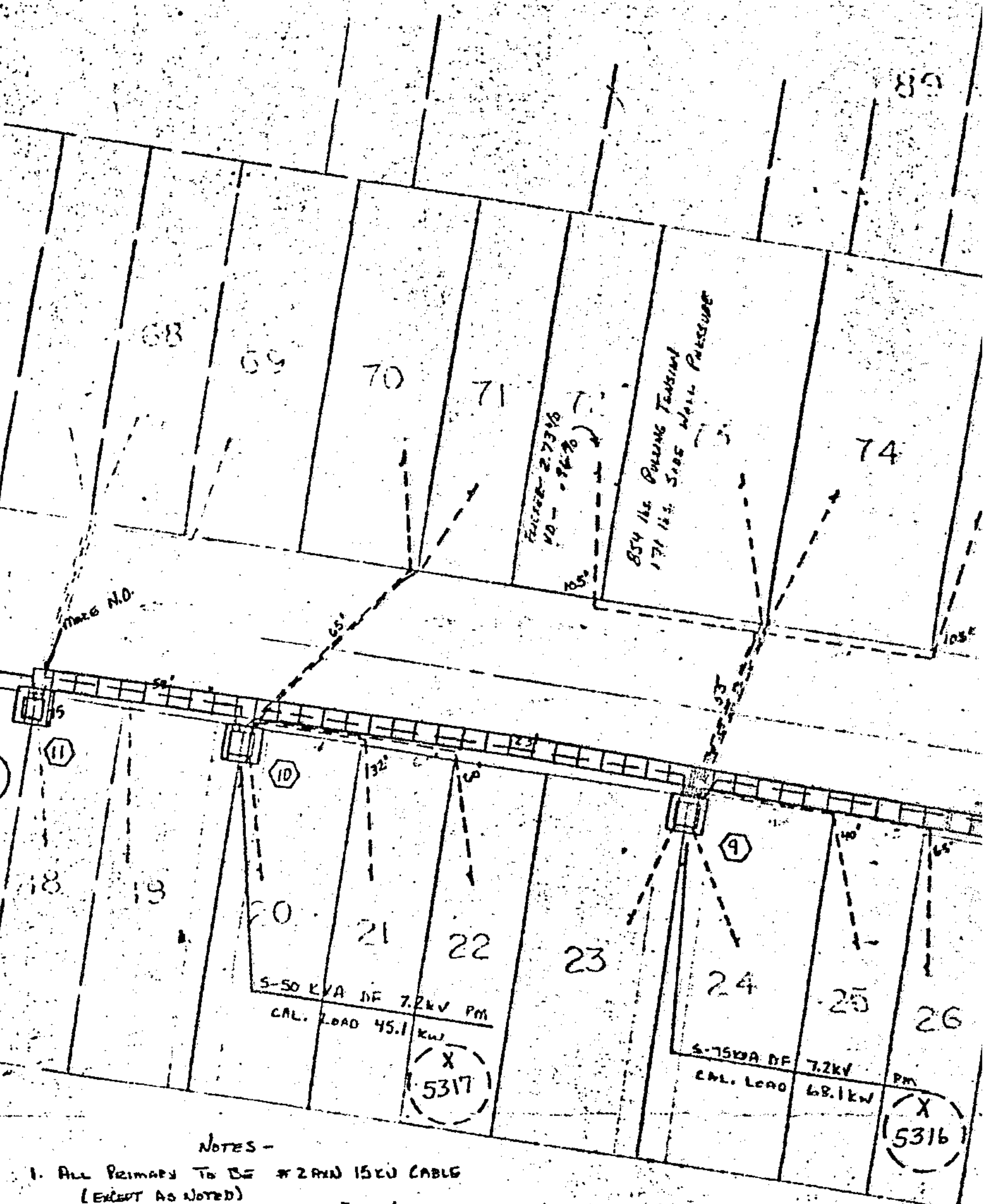
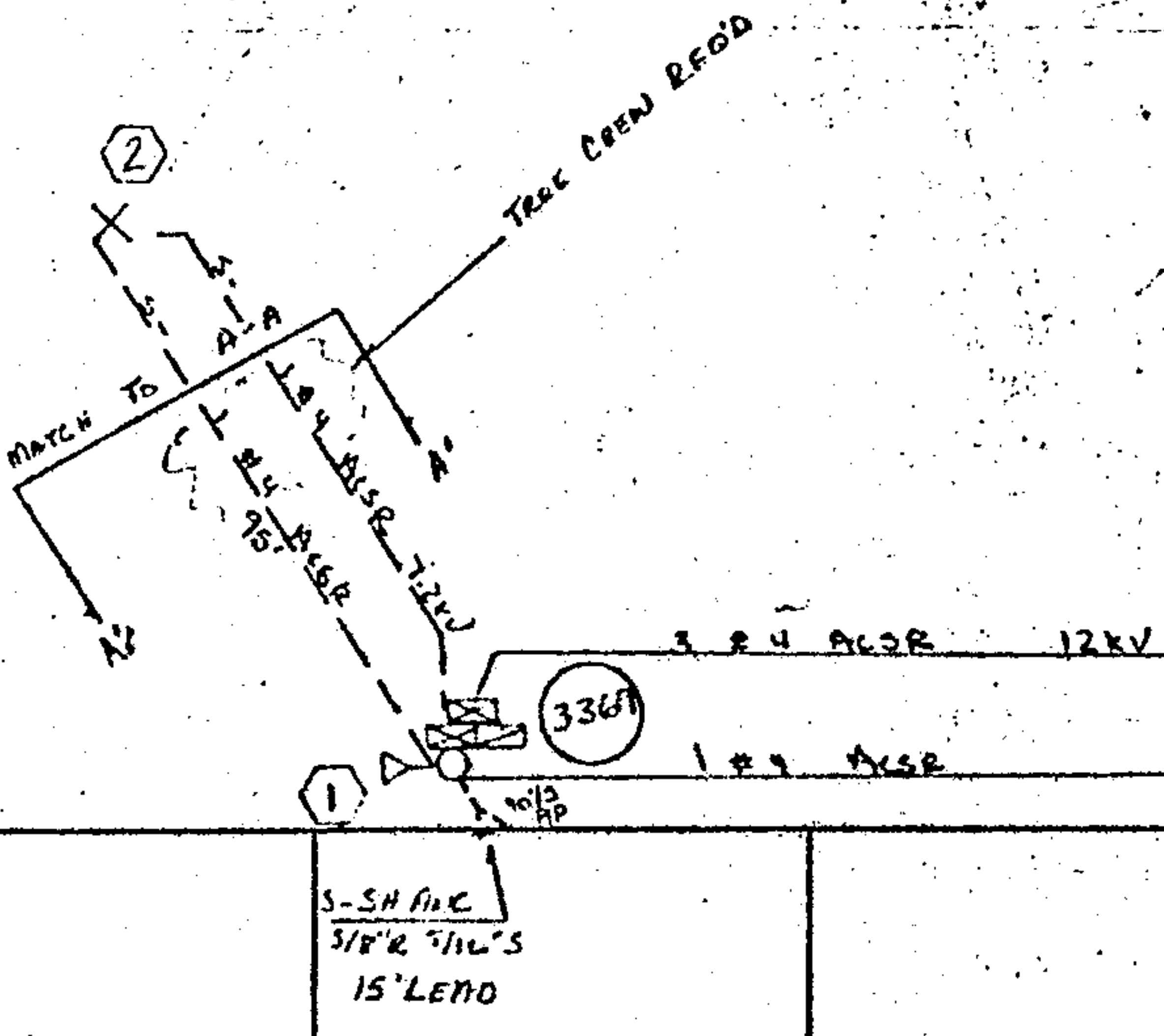
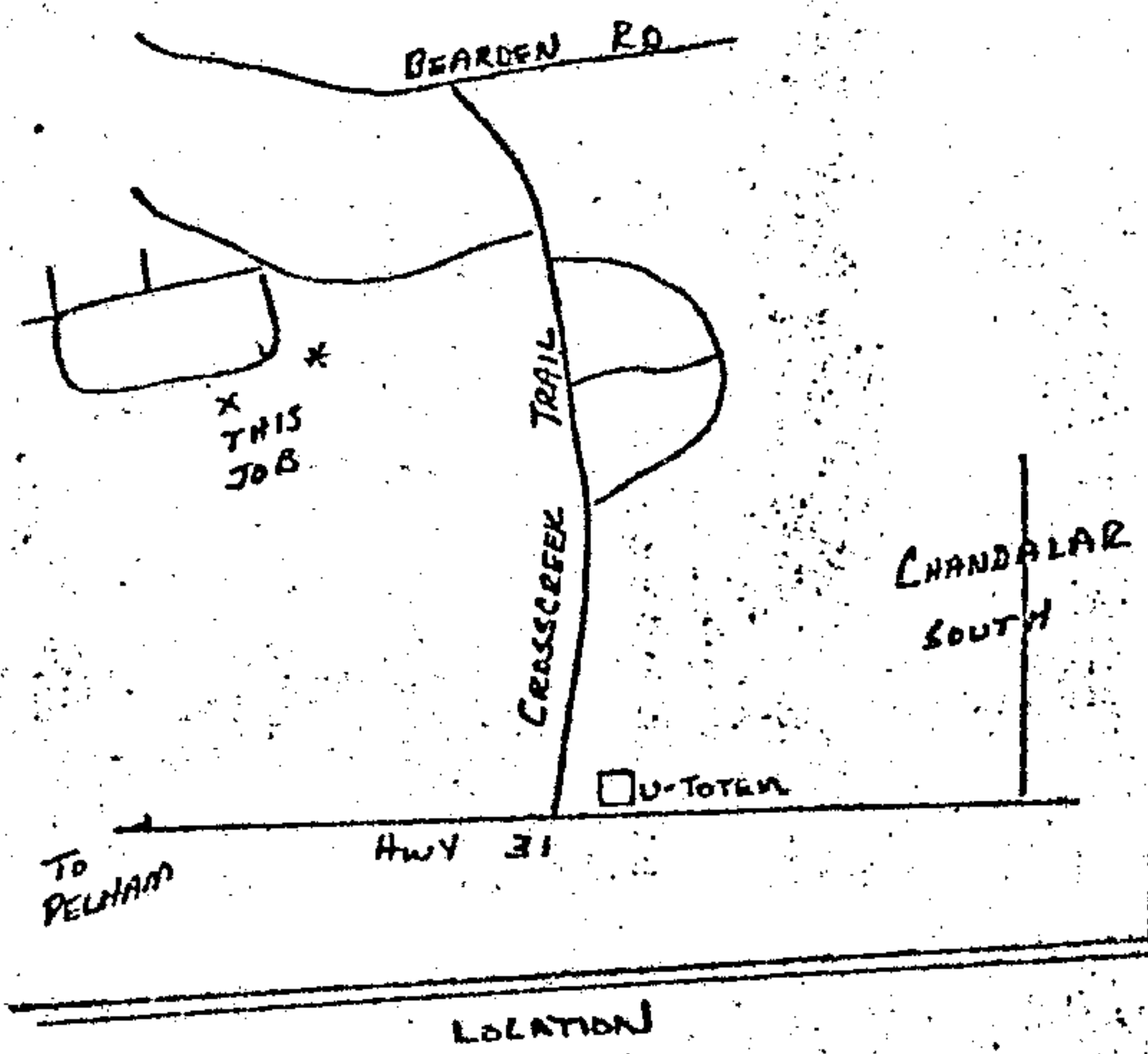
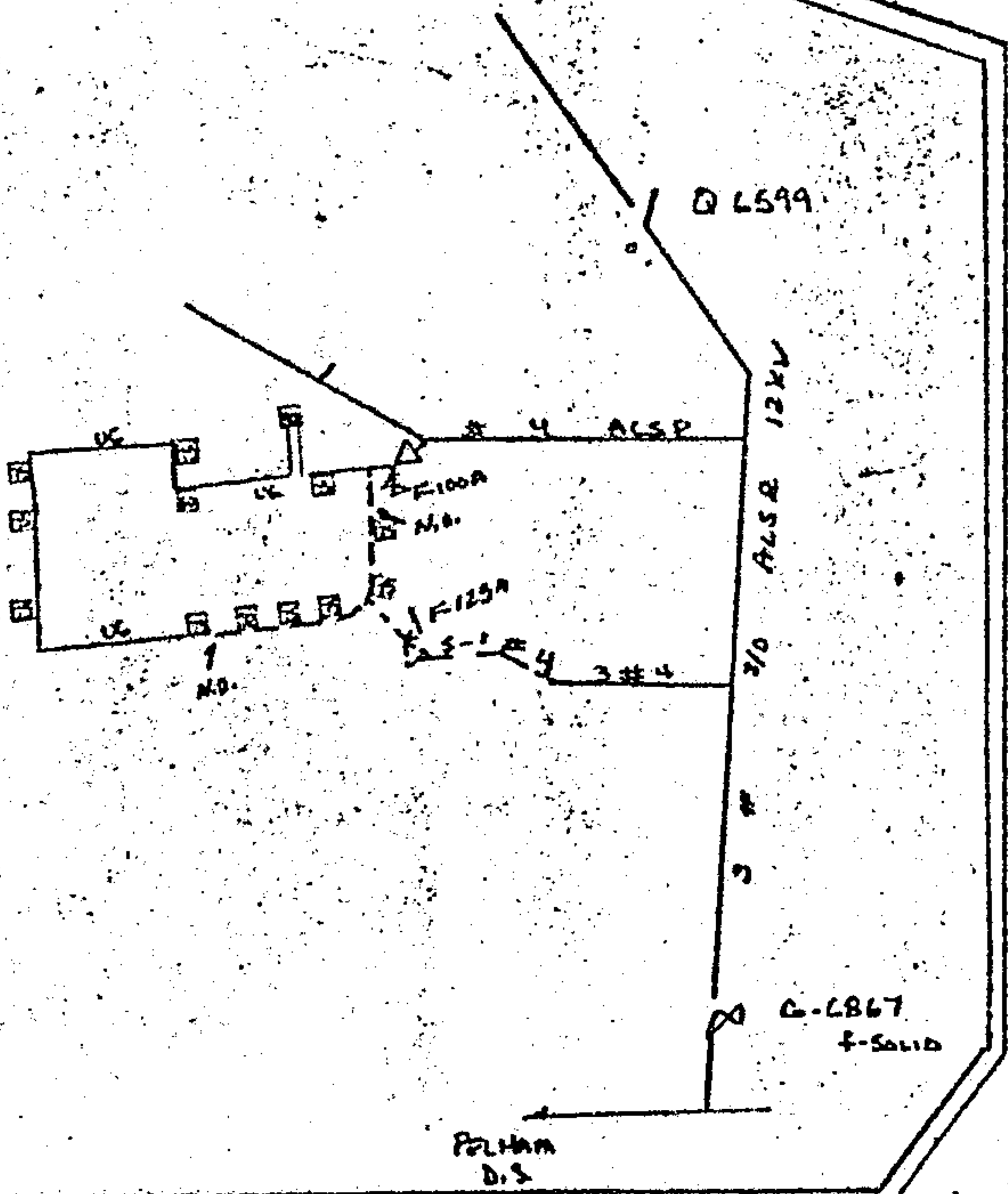
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th day of July, 1978.

J. M. Settle
Notary Public

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12KV SKETCH



NOTES -

1. ALL PRIMARY TO BE #2 AWG 15KV CABLE (EXCEPT AS NOTED)
2. ALL SEC. & SERVICES TO BE TWG & 2# 3/4" AL 600V
3. AVERAGE SERVICE LENGTH TO BE 40 FT.
4. ALL PR., SEC. & SERVICES TO BE IN 3" CONDUIT DUE TO PAVED PARKING AREAS IN FRONT OF EACH TOWNHOUSE.
5. LOADS BASED ON LRD 3 1/2 T A/C (FLICKER BASED ON 4 T A/C)



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