

3014

Prepared by The First National Bank  
of Birmingham Main Office,  
By Mildred Townsend

RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA )  
COUNTY OF Shelby )

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_  
K & C Development Corporation

to THE FIRST NATIONAL BANK OF BIRMINGHAM dated October 31, 1977 and recorded in the Probate Office of Shelby County, Alabama, in Volume Real 371, at Page 34; and for said consideration, the receipt of which is hereby acknowledged the undersigned does hereby remise, release, quit claim and convey unto \_\_\_\_\_  
K & C Development Corporation

who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot 5, according to the Survey of Southern Pine, First Sector, a Residential Subdivision, as recorded in Map Book 7, Page 11, in the Office of the Judge of Probate of Shelby County, Alabama.

BOOK 26 PAGE 424

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1978 JUL 25 AM 9:57  
Rec. 150  
Ind. 100  
250

19780725000002620 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
07/25/1978 09:57:00 AM FILED/CERT

Thomas A. Lawrence  
JUDGE OF PROBATE

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 20th day of June, 1978.

ATTEST:  
By: Thomas A. Lawrence  
Its Assistant Vice President

THE FIRST NATIONAL BANK OF BIRMINGHAM  
By: William E. Coleman  
Its Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned authority, in and for said County, in said State, hereby certify that William E. Coleman whose name as Vice President of The First National Bank of Birmingham, a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of June, 1978.

First Ala. Bank  
Notary Public, Alabama State at Large  
My Commission Expires April 4, 1981  
Bonded by St. Paul Fire & Marine Insurance Co.  
P.O. Box 10047

Notary Public

35202