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197807240000095630 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/24/1978 12:00:00 AM FILED/CERT

CORPORATE RELEASE

COUNTY OF Shelby	19780724000001600 1/1 \$.00 Shelby Cnty Judge of Probate, AL
KNOW ALL MEN BY THESE PRESENTS: Th	07/24/1978 09:01:00 AM FILED/CERT at,
WHEREAS, DONALD RICHARD JOHNSON	
did heretofore execute a mortgage to Jefferson Federal	Savings & Loan Association of Birminghan
which said mortgage is dated the 2nd day	of <u>May</u> , 19_63
and is recorded in Volume 282, page 361, Pr	obate Office,
ShelbyCou	nty, Alabama, and conveys the real estate a
described therein as security for the payment of the	indebtedness designated in said mortgage, and
WHEREAS, the indebtedness secured by said mo	rtgage has been paid to the undersigned in ful
NOW, THEREFORE, the undersigned Jeffer	
Birmingham, does hereby acknowledge satisfaction a	and payment in full of said indebtedness, an
hereby releases and discharges the property described	l in said mortgage from the lien of same.
IN WITNESS WHEREOF, the said Jefferson Fed	
THE THE PERSON THE PROPERTY OF THE PROPERTY OF THE PERSON	OF ON PART 1 SEE TO BE THE ALLES HANDE ALLES AND ALLES A
corporation, has caused this instrument to be sign	
chis the 20th day of July	ned by its Assistant Vice-President of the company
this the 20th day of July	ned by its Assistant Vice-President o
chis the 20th day of July	ned by its Assistant Vice-President o
a corporation, has caused this instrument to be signature that the 20th day of July JEFFERSON FEDERAL SAVING	ned by its Assistant Vice-President of 19.78. S & LOAN ASSOCIATION OF BIRMINGHAM Its Assistant Vice-President
chis the 20th day of July JEFFERSON FEDERAL SAVING	s & LOAN ASSOCIATION OF BIRMINGHAN Its Assistant Vice-President
corporation, has caused this instrument to be signature to be signature. This the	s & LOAN ASSOCIATION OF BIRMINGHAN Its Assistant Vice-President Sol Oud. 1.00
JEFFERSON FEDERAL SAVING JEFFERSON FEDERAL SAVING STATE OF Alabama COUNTY OF Jefferson JUEGE OF PROBAT	s & LOAN ASSOCIATION OF BIRMINGHAN Its Assistant Vice-President Sec. 1.50 Sold Sud. 1.00 2.50
a corporation, has caused this instrument to be sign this the	s & LOAN ASSOCIATION OF BIRMINGHAN Its Assistant Vice-President Sec. 1.50 Sold Sud. 1.00 2.50
JEFFERSON FEDERAL SAVING JEFFERSON FEDERAL SAVING JULY STATE OF Alabama COUNTY OF Jefferson JULGE OF PROBAT	s & LOAN ASSOCIATION OF BIRMINGHAN Its Assistant Vice-President Sold Sud. 1.00 2.50
JEFFERSON FEDERAL SAVING JEFFERSON FEDERAL SAVING BY JEFFERSON FEDERAL SAVING BY JULY STATE OF Alabama COUNTY OF Jefferson JULGE OF PROBAT I, the undersigned authority, in and for sa Stephen K. Swofford	s & LOAN ASSOCIATION OF BIRMINGHAN Its Assistant Vice-President Soll Ond 1.00 Edit County, in said State, hereby certify the
a corporation, has caused this instrument to be signatured that the	s & LOAN ASSOCIATION OF BIRMINGHA Its Assistant Vice-President County, in said State, hereby certify the efferson Federal Savings & Loan Association
a corporation, has caused this instrument to be sign this the 20th day of July JEFFERSON FEDERAL SAVING BY JULY STATE OF Alabama COUNTY OF Jefferson JULGE OF PROBAT I, the undersigned authority, in and for sa	s & LOAN ASSOCIATION OF BIRMINGHAN Its Assistant Vice-President Social Social Social Social Social Social Social Social State, hereby certify the efferson Federal Savings & Loan Association of ginstrument, and who is known to me, acknown
this the 20th day of July JEFFERSON FEDERAL SAVING STATE OF Alabama I, the undersigned authority, in and for sa Stephen K. Swofford Whose name as Assistant Vice-President of J Birmingham, a corporation, is signed to the foregoin	19.78 S & LOAN ASSOCIATION OF BIRMINGHA Its Assistant Vice-President GOI Ond. 1.00 Edid County, in said State, hereby certify the efferson Federal Savings & Loan Association in ginstrument, and who is known to me, acknown the contents of such instrument, he as such that the contents of such instrument, he as such instruments in the instrument instruments in the instruments in the instruments in the instrum

Mac C. Back

This instrument was prepared by

215 North 21st Street Birmingham, Alabama 35203

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Notary Public

RY COMMISSION EXPIRES SEPTEMBER 5, 1979