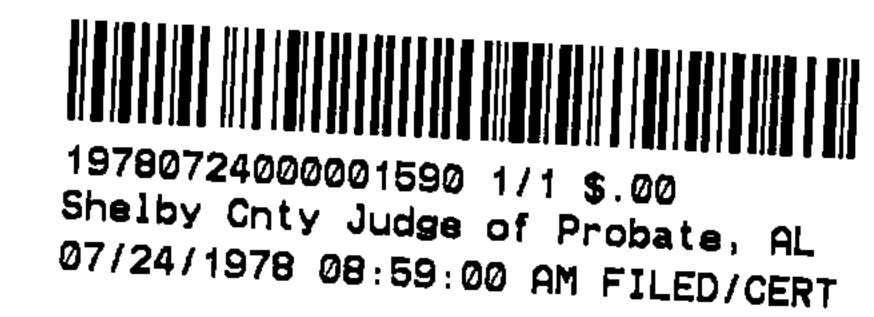
| STATE O | )F  | Alabama | ) |
|---------|-----|---------|---|
| COUNTY  | OF_ | Shelby  | ) |



|            | FOR VALUE RECEIVED, the undersigned The Seamen's Bank For Savings  |
|------------|--|
|            | , acknowledges full payment of indebtedness secured by that  |
|            | certain mortgage executed by James Donald Bulger, and wife, Patricia Mc. Bulger  |
|            | to Cobbs, Allen & Hall Mortgage Company, Inc. on the 22 day of May,  |
|            | 19 63, and recorded in Volume 282, at pagexists 612Records of Mortgages in the Office of   |
|            | the Judge of Probate of <u>Shelby</u> County, Alabama and which said mortgage  |
|            | was transferred by Cobbs, Allen & Hall Mortgage Co., Inc. to The Seamen's Bank For   |
|            | Savings on the <u>1st</u> day of <u>July</u> , 19 63, which said transfer in the City of New York  |
|            | was recorded in Volume 225, at page 915, Records, in the Office of the Judge of Probate  |
|            | xJaxisecropox County, Alabama and the undersigned does further hereby release and  |
|            | satisfy said mortgage.   |
| SOS.       |  |
| PAGE C     | IN WITNESS WHEREOF, the said The Seamen's Bank for Savings.  |
|            | has caused these presents to be executed in its name by Nancy S Brigham  |
| <b>7</b> 2 | Assistant Vice Presidentits signature to be attested and its seal affixed by   |
| BOOK       | G. M. White , its <u>Assistant Treasurer</u> , both of whom are thereunto  |
| <b>∞</b>   | duly authorized, this 26th day of June, 19, 19   |
|            | dary ducitorization, and any or suite  |
|            | ATTEST: The Seamen's Bank For Savings  |
|            | f/k/a The Seamen's Bank for Savings in the   |
|            | V. m. Nate Of New York and Vice President  |
|            | ITS: Assistant Treasurer   |
|            | TOFATIFY THIS  |
|            | STATE OF NEW YORK  STATE OF NEW YORK  Ond. 1.00  |
| •          | 1.10 JUL 24 M 8: 59  |
|            | COUNTY OF NEW YORK   |
|            | JISTOGE OF PROBATE   |
|            |  |
|            | I, Barbara L. Davidson (Gillow), a Notary Public in and for said County in said State, hereby certify that Nancy S. Brigham and G. M. White,   |
|            | whose names as Assistant Vice President and Assistant Treasurer  |
|            | respectively of The Seamen's Bank for Savings  |
|            | a corporation, are signed to the foregoing instrument, and who are known to me, acknow-<br>ledged before me on this day, that being informed of the contents of the instrument, they |
|            | as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.  |
|            | GIVEN UNDER MY HAND, I hereunto affix my official seal this the <u>26th</u> day of<br>June , 19 78 .   |
|            | $-DD^{\prime\prime}$   |
|            | Backacer Hamilton (Lillan)   |
|            | 24000095570 1/1 \$.00<br>Cnty Judge of Probate, AL   |
|            | 1978 12:00:00 AM FILED/CERT  |

Notary Jublic. Ct. 10 Terv York
No. 01-464-038

Qualified in 1935 & County
Certificate find in
Commission Expires March 30, 1979

This Instrument was prepared by
James R. Scruggs
clo Johnson & Associates Mortgage Co.
Suite 200-110 Office Park Drive
P. 7565-A
Birmingham, Alabama 35223