JEFFERSON COUNTY )

2812

## FULL SATISFACTION OF RECORDED LIEN

	(riedi rioperry) (r		ut mortagae es	cocuted by C	littoro	I F. Bo	othe ar	id wife,	Linda
		erzonar r robere	y i morrgage e	recuted by				enia (** ** ** ** ** ** ** ** ** ** ** ** **	Bo
•	Shelby which said mortgage was recorded in the office of the Judge of Probate Court of Jefforcon County, Alabama, in								
· ·									
	Book	Book No	345	, Page No.	<u> </u>	, (and a	ssigned to _	<del></del>	
;	inBook No, Page,) and the undersigned does further hereby release and								
;	satisfy said mortgage.								
	19780724000095540 1/1 \$.00								
		Shelby Cnty 07/24/1978	Judge of Prob 12:00:00 AM FI	ate, HL LED/CERT	16	97807240000	01250 1/1 \$.00		
	THIS IN:  100 IRUN 701 - 1	STRUMENT WAS F 8 & STEEL CREDI 8th STREET, ENS	REPARED BY A	z. I W	S <del>}</del>	INTER CUITA	Judge of Proba	. i	•
		•	·					•	
	In Witnes has caused these	ss Whereof, the some		Robert W	. Smith	ı as At	torney i	merly Union In Fact.	8
								Jnion for	rnerly
<b>)</b>	•		SHELLY CO	$\frac{\overline{I}_{1}}{(}$	on and	Steel	Credit U Workers	Credit	<u>Union</u>
			THIS TAS FILES		How		INANANI		<del> </del>
		176 JUL 24	AN 8: 18 Le	c./50 Fa	elby Co	wer of	Smith as Attorne ige 852.	y record	ey in ded i
	STATE OF ALA JEFFERSON CO	BAMALE OF DO	BATE	250 SI	erby GC	Juliuy	NERAL AC		
	Notary Public								
	I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.								
		ider my hand and			day c	of		, 19	·
					lge of Prob tary Public				-
	STATE OF ALA	•				CORPO	DRATE ACK	CNOWLEDG	EMENT
rI	Notary Public  I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that								
	and with full auth	ority, executed	the same volu	ntarily for an	d as the ac	t of said c	orporation.		· <b></b>
	Given ur	ider my hand an	d Official sea	this <u>20</u>	day of	<u>July</u>	11.	, 1	9 <u>/8</u> .
	4 2-4	ON & STEEL C	PEDIT HARA	\1 A	Sell			سمسم	

PROBATE-70 BIRMINGHAM, ALABAMA 35218