| This instrument was prepared by:  | 2802  |   |  |
|---|---|---|--|
| (Mrs.) <u>Pam Lucas</u><br>(Address) 1031 South 21st Street, Birm   | ingham, Alabama   | 35205   | ر می در      |
| $\mathbf{W}_{\ell}$   | ARRANTY DEED  |   |  |
| STATE OF ALABAMA )  KNOW ALI  | L MEN BY THESE PR   | RESENTS,  |  |
| SHELBY COUNTY )   |   |   |  |
| That in consideration of Fifty-Four Thou  | sand and No/100 -   | یں جسے میں جسے میں جسے میں میں جسے دور میں دور جس دور | Dollar:  |
| to the undersigned grantors, Davis and Performance, a corporation; and Cahaba Trace Prograntees herein, the receipt of which is Inc.; Cahaba Valley Homes, Inc.; and Cahaba Trace, bargain, sell and convey unto  | operties, Inc., a<br>hereby acknowled                               | a corporation, in har<br>lged, the said Davis   | nd paid by and Perkins,                          |
| T & W Contracting Co., Inc.   |   |   |  |
| (herein referred to as "Grantees," whether situated in Shelby County, Alabama, to-w   |   | the following describ   | ed real estat                                    |
| Lots 67, 68 and 93, according to Survey of as recorded in Map Book 7, Page 65, in the   | of MEADOW BROOK, State Probate Office                               | Second Sector, First of Shelby County, Al   | Phase,<br>.abama.                                |
|   |   |   |  |
| The above described property is conveyed conditions, limitations, rights of way,  | subject to exist and easements of                                   | ting covenants, restricted record.  | rictions,  |
| Mineral and mining rights excepted.   |   |   |  |
| All of the purchase price recited above herewith.   | was paid from a m   | nortgage loan closed  | simultaneously                                   |
| TO HAVE AND TO HOLD to the said Gra   | intees, its succei  | ssors and assigns for   | rever.   |
| And said Grantors do for themselves<br>Grantees, its successors and assigns, the<br>premises, that they are free from all en<br>have a good right to sell and convey the<br>successors and assigns shall, warrant an<br>successors and assigns forever, against | nat they are lawforces unless same as aforesa:  and defend the same | ully seized in fee so otherwise noted about and that they will e to the said Grante                           | imple of said<br>ove, that they<br>11, and their |
| IN WITNESS WHEREOF, the said Granto duly authorized officers this   | rs have hereunto day of   | set their hands and 19 78   | seals by thei                                    |
| ATTEST:   | DAV   | IS AND PERKINS, INC.  |  |
|   |   |   | 1  |

John B. Davis, Secretary

H. M. Davis, President

ATTEST:

Bobbie D. Eddleman, Secretary

B. D. Eddleman, Secretary

CAHABA VALLEY HOMES, INC.

B. D. Eddleman, President

CAHABA TRACE PROPERTIES, INC.

Bobbie D. Eddleman, President

19780724000095110 1/2 \$.00 Shelby Cnty Judge of Probate, AL

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| STATE OF ALABAMA )  | •   |                                       |  | •                                     |
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|   |   | •                                     |  |                                       |
| COUNTY OF JEFFERSON )   |   |                                       | •  |                                       |
|   |   |                                       | · .  |                                       |
| and who is known to me, acknowledged before contents of the conveyance, he, as such of same voluntarily for and as the act of same  | whose tion, is signed re me on this of ficer and with id corporation. | name as i to the fore lay that, be    | President egoing conversing informed rity, execut  | eyance, l of the                      |
| Given under my hand and official seal   | l, this the //  | day of                                | Caris  | 19 <u>78</u>                          |
|   |   |                                       |  |                                       |
|   |   |                                       | Sint   | /                                     |
|   |   | and Can                               | 0. (7)   |                                       |
|   |   | Notary                                | Public O   |                                       |
|   |   | My comm.                              | exp. 3-5-79  |                                       |
|   | •   |                                       |  |                                       |
| #11 <b>                                      </b>   |   |                                       |  |                                       |
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| STATE OF ALABAMA ) 197807240000951  | 10 2/2 \$.00<br>ge of Probate,AL                                      |                                       |  | •                                     |
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| COUNTY OF JEFFERSON )   |   |                                       | · .  |                                       |
|   |   | · . ·                                 |  | · •                                   |
| I, the undersigned, a Notary Public certify that B. D. Eddleman Cahaba Valley Homes, Inc. a corporate and who is known to me, cknowledged before contents of the conveyance, he, as such of same voluntarily for and as the act of same | whose tion, is signed re me on this difficer and with                 | name as i to the fore lay that, be    | President egoing conversions informed rity, execut | eyance, i of the ed the               |
|   | <del></del>   |                                       |  |                                       |
| Given under my hand and official sea.   | l. this the //  | day of                                | Little   | 1-19.78                               |
|   |   |                                       |  | منتسليده المسيد الأراد<br>ا           |
| ኒ ነ<br>ሬ.ጋ  |   |                                       |  | <u> </u>                              |
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|   |   | and la                                | D. Mile  | The second                            |
|   |   | Notary                                | Public.  |                                       |
|   |   | My comm.                              | exp. 3-5-79  |                                       |
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| STATE OF ALABAMA )  |   |                                       | •  |                                       |
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| COINTY OF JEFFERSON   |   |                                       |  | ·• ·                                  |
| STATE OF ALABAMA ) COUNTY OF JEFFERSON )  |   |                                       |  |                                       |
| T the undersioned a Notary Public -   |   |                                       |  |                                       |
| THA IIMAMOTOMAN O MATCHE DISTING  | in and tow enic   | 1 ['/\\147\*\17                       | and Chaha  | In min a few                          |

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Bobbie D. Eddleman whose name as President of Cahaba Trace Properties, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17 th day of Salas ;

Omel J. J.

1770 JUL 24 111 9 25

CONTENTALA. SHELBY CO.
T CERTIFY THIS
TOTAL STREET WAS FILE.

Decel 1.00

Rec. 3.50

Ored. 1.00