

CORPORATE RELEASE

STATE OF AlabamaCOUNTY OF Shelby19780724000001610 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/24/1978 09:01:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, LARRY G. MCGEE & VICKY M. MCGEE

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
which said mortgage is dated the 13th day of July, 19 72,
and is recorded in Volume 324, page 25, Probate Office,

Shelby County, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signed by its Assistant Vice-President on
this the 20th day of July, 19 78.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY [Signature]

Its

Assistant Vice-President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

COPIES HAS FILED

STATE OF AlabamaCOUNTY OF Jefferson

1978 JUL 24 AM 9:01

Rec. 1.50

Ind. 1.00

2.50

JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that

Stephen K. Swofford

whose name as Assistant Vice-President of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
edged before me, on this day, that being informed of the contents of such instrument, he as such
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 20th day of July, 1978

This instrument was prepared by

Asha C. Blackman215 North 21st Street
Birmingham, Alabama 35203

Notary Public

MY COMMISSION EXPIRES SEPTEMBER 2, 1984