## MORTGAGE RELEASE

COUNTY OF	JEFFERSUN	·	**	· •	-	•	•	* **
	CENTRAL BA	NK OF BIRMING	HAM. A STAT	re banking	CORPORAT	TON THE OWNE	H AND MOLDE	
OF THAT CER	TAIN MORTG	AGE DATED	11/16/77		ROM H.	Walker & Ass	ociates, Ind	C.
BIRMINGHAM,	OF RECORD I	N BOOK37	3 . AT P	AGE 71	e Lydrofustrologistra – e dergenus angresianosas m <u>ariyanasa</u> L	. IN THE OFFIC	FOF THE	)F
JUDGE OF PR	OBATE OF	Shelby	COUNT	y, Alaba	ma	, IN CO	INSIDERATION	4
OF THE SUM C	OF ONE DOLL	AR (S1.00) AND	OTHER GOOD	AND VALU	ABLE CONS	DERATION TO	THE UNDER-	· .
		F BIRMINGHAM,						
THE SAID CEN	ITRAL BANK	OF BIRMINGHAM & Associates	1 DOES HERE	BY RELEAS	E, REMISE,	AND QUITCLAIN	I UNTO THE	GED,
		, AL	L OF THE RI	GHT, TITLE	AND INTER	EST ACQUIRED	UNDER AND B	
MORTGAGE DE		EIN AND TO TH	HAT CERTAIN	1 PORTION C	F THE PRE	MISES CONVEY	ED UNDER SAIL	D
		g to the sur	vey of Cou	ntry Side,	as recor	ded in Map B	ook 7,	· .
Page	19, in the	Probate Off	ice of She	Iby County	, Alabama		•	• • -
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			•	07/	/24/1978 08:12	2:00 AM FILED/CERT	ノ·.・・・・	•
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800 <del>%</del>	•						•	·
	TO HAVE AND	TO HOLD UNT	O THE SAID	H. Wal	ker & Ass	ociates. Inc	_	
·						SIMPLE, FORE	<del></del>	<del>, .</del> .
EXECUTED FO	N WITNESS WIR AND ON ITS	ID CONTAINED HEREOF, CENT	RAL BANK O	F BIRMINGH	AM HAS CAU	SED THIS INSTI	RUMENT TO BE 21st DAY	E
OF July	, 1	9 78	<i>:</i>					-, •
ATTEST:	<b>1</b>			CENTRA	L BANK OF	BIRMINGHAM	-	
•	···					CORPORATION		•
11/1	i OR							
BY: ///	in don	nton	•	BY:			•	
ITS: Real E	state Loan	Officer			Vice Pres	ident		<del></del>
· • .	•		-		•			~···
		•	•	*		•	•	•.
STATE OF AL	ABAMA	) · ·	•		•	•		
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COUNTY OF J	JELLEK20N	<b>}</b>	<b>A</b> *			•	•	· ·
		SIGNED AUTHO				_		
		F CENTRAL BA					• • • • • • • • • • • • • • • • • • • •	
DAY THAT, BE	ING INFORME	OING RELEASE D OF THE CON ED THE SAME F	TENTS OF SA	ID INSTRUM	ENT, HE, AS	SUCH OFFICE	R AND WITH	S
•		MY HAND AND			•		•	•
19 78 .	<b></b>				. **			<b>- &gt;</b>
, <u>, , , , , , , , , , , , , , , , , , </u>	<b>.</b>	一大工作的 人名	Lev Co.	( ) . Man.	$\mathcal{D}_{i}$	25 Deri	R	
(AFFIX NOTAR	Y SEAL)		ははS さまれて	Leve			o Nel Je	2.K
•					NOTARIP			
		JUL 24 !!	9:12			$\mathbf{Q}_{i}$		r
-	•	, Ulpha - •			MY COMMISSN	N EXPIDED	•	
•	, , , , , , , , , , , , , , , , , , ,	ا از با در در این می این این این این این این این این این ای				ON EXPIRES JANUARY	24, 19 <b>81</b>	
		SUDCE OF FILL	)]];;;(C) A				•	