

Shelby Cnty Judge of Probate, AL 07/24/1978 08:28:00 AM FILED/CERT

JUDGE OF PRODUCTE rev. 10/75

1004

STATE OF ALABAMA

"This instrument was prepared by 100 Office Park Drive BIRMINGHAM, ALAEAMA 35223"

| KNO | ALL MEN BY THESE P | RESENTS, That Ja | ckson Company, a | corporation, fo | r value |
|--|--|----------------------------------|---|--|-------------------------------|
| received | to it in hand paid b | y Jefferson Fede | ral Savings and L | oan Association | |
| · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | | | |
| hereinaft | er called Assignee, | does hereby gran | t, bargain, sell | and convey and | assign |
| unto the s | said Assignee that c | ertain mortgage | executed to it by | Harry Richard | Miller, Jr. |
| and wife | Jamie L. Miller | and | recorded in Volu | me 380 | Page |
| 778 | , of the records o | | | | ounty, |
| Alabama, | together with the de | bt secured there | by and all right, | title and inte | rest in |
| and to the | e property therein d | escribed, withou | t recourse agains | t the said Jack | son Company. |
| i IN V | WITNESS WHEREOF, Jac | kson Company, a | corporation, has | caused this con | veyance |
| to be sign | ned by <u>Hubert</u> | E. Rawson, Jr. | its Vice Pre | sident on | |
| | July 21 | . 19 <u>78</u> . | | | |
| | | | JACKSON | COMPANY | |
| COAFE | | | By Hulle P | resident | |
| STATE OF JEFFERSON | LABAMA) COUNTY) | | | | |
| certify the Company, a acknowledge he, as such | the undersigned, a Nathat Hubert E. Ray a corporation, is siged before me this dehote officer and with | gned to the fore ay, that, being | whose name as Vic going conveyance, informed of the c | e President of and who is known ontents of the | Jackson wn to me, conveyance, |
| • | f said corporation. | | | | |
| Give | en under my hand and | official seal o | n July 30 | Aller S Comment | , 197_8 |
| • | | • | M/15/2/88 | | |
| • | L'ATÉ OFALA. SHELBY CU. | | Neta | ry Public | |
| | J CERTIFY THIS ENT WAS FILE. | My con | mission expires | 3 6 9 9 5 | |
| | 178 JUL 24 All 8: 28 | QC. 150 | | PATE ! | , |
| 2020 | | 550 | • | *** | , |