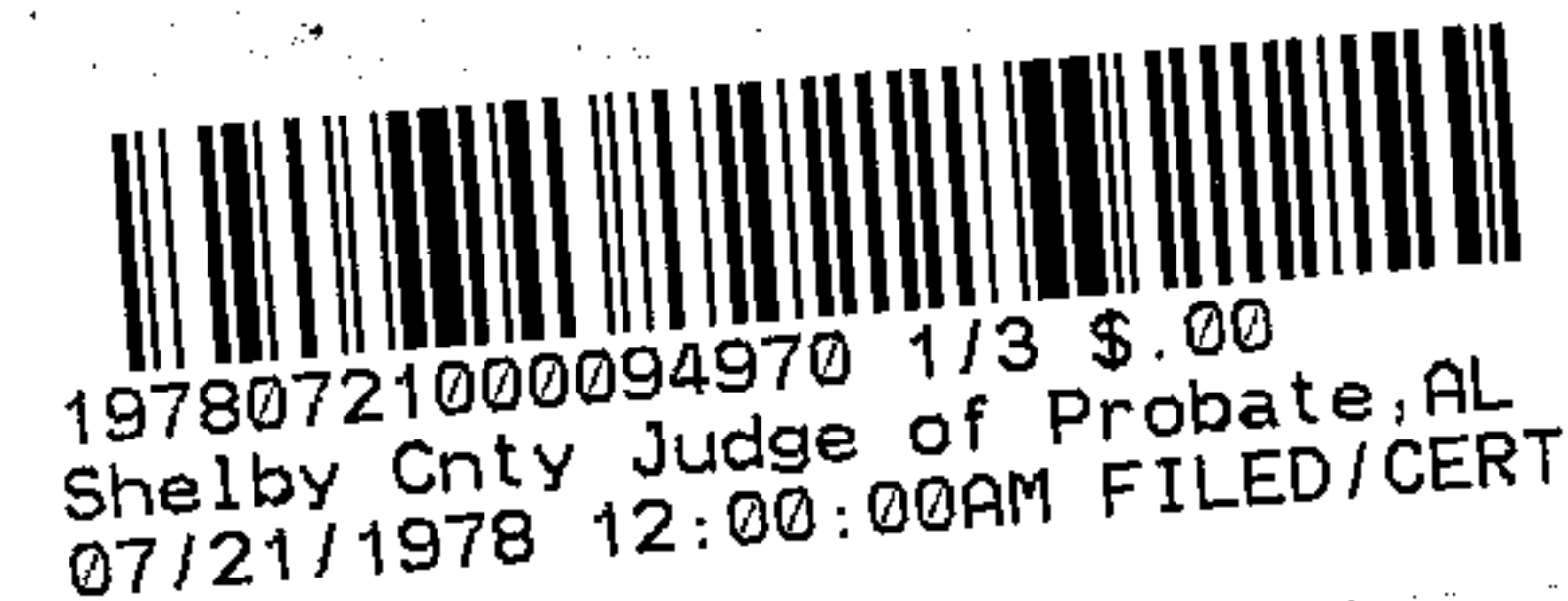




BOOK 313 PAGE 707

2951

See Attached Drawing of
834-7054 B for structure
and cable locations

Name and Post Office Address of Grantor	<u>Hurbar Homes Inc.</u> <u>Route 1 Box 306 B</u> <u>Helena, Alabama 35080</u>
Toll Line	<u>(Name)</u> <u>Birmingham</u>
or Exchange Line	<u>Valley-Riverchase, Alabama</u>
tributary to	<u>(Exchange)</u>
The property is bounded where the line enters and leaves this property by the property of: <u>INDIAN CREST DRIVE</u> of the <u>NORTH</u>	
The poles (or stakes) have the following identification:	
to	
Authority	<u>834-7054 B</u> classification <u>1-C</u>
Area	<u>Birmingham-South-Alabama District</u>
Approved	<u>[Signature]</u>
Title	<u>District Manager-OSP Engrg.</u> <u>NORTH</u>

RIGHT-OF-WAY EASEMENT

FORM 8416 SC
MARCH, 1973

In consideration of the sum of money hereinafter set out and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephone Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South Central Bell Telephone Company, its licenses, agents, successors, assigns, and allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, consisting of:

- (1) poles, guys, anchors, aerial cables and wires;
- (2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;
- (3) Conduits, manholes, markers, underground cables and wires;
- (4) and other amplifiers, boxes, appurtenances or devices

upon over and under a strip of land 8 feet wide across the following lands in Shelby County, State of Alabama generally described as follows:

A CERTAIN TRACT OF LAND KNOWN AS OLD FARM ACRES SUBDIVISION LOCATED IN THE NE 1/4 OF THE NE 1/4 OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 2 WEST

and, to the fullest extent the undersigned has the power to grant, if at all, over, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or distribution; ingress and egress to said premises at all times; to clear the land and keep it cleared of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution.

The receipt of One and 00 /100 Dollars (\$1.00) is hereby acknowledged by the undersigned.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has signed and sealed this document caused this instrument to be executed by its
on May 4, 1978.
duly authorized agent

Signed, sealed and delivered in the presence of:

Witness
J. C. Beveler, Jr.

Attest:
Corporate Officer

L.S.

L.S.

Hurbar Homes Inc.
Name of Corporation

By: [Signature]
Title:

303 NOT STAKED
CONTACT ENGINEER
3 DAYS PRIOR TO
CONST., 823-7530

CAUTION!
LOCATE BURIED CABLE &
OTHER UTILITIES BEFORE
DIGGING.

CAUTION! HIGH
VOLTAGE 7.2 KV.

RIGHT OF WAY
TRIMMING REQUIRED
BY ~~APPRO~~ - S.C.E. TO EDGE OF R.O.W

COPY TO

APR 20 1964

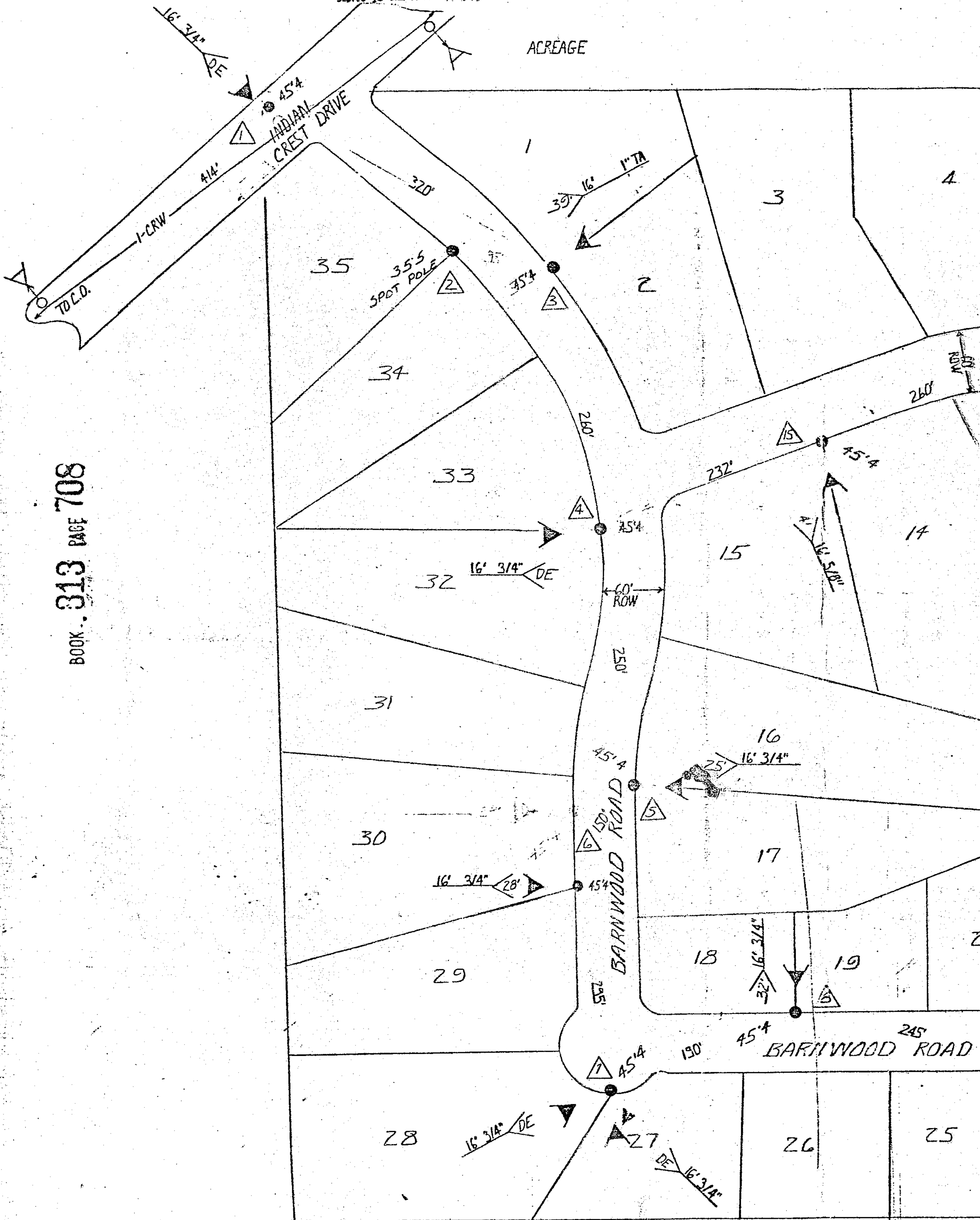
ATM

COUNT 10

1944

1990

APCO FOR # 0170 000114-800
APCO TO BIL SCISCO
MATERIAL COST
SCISCO TO BIL APCO



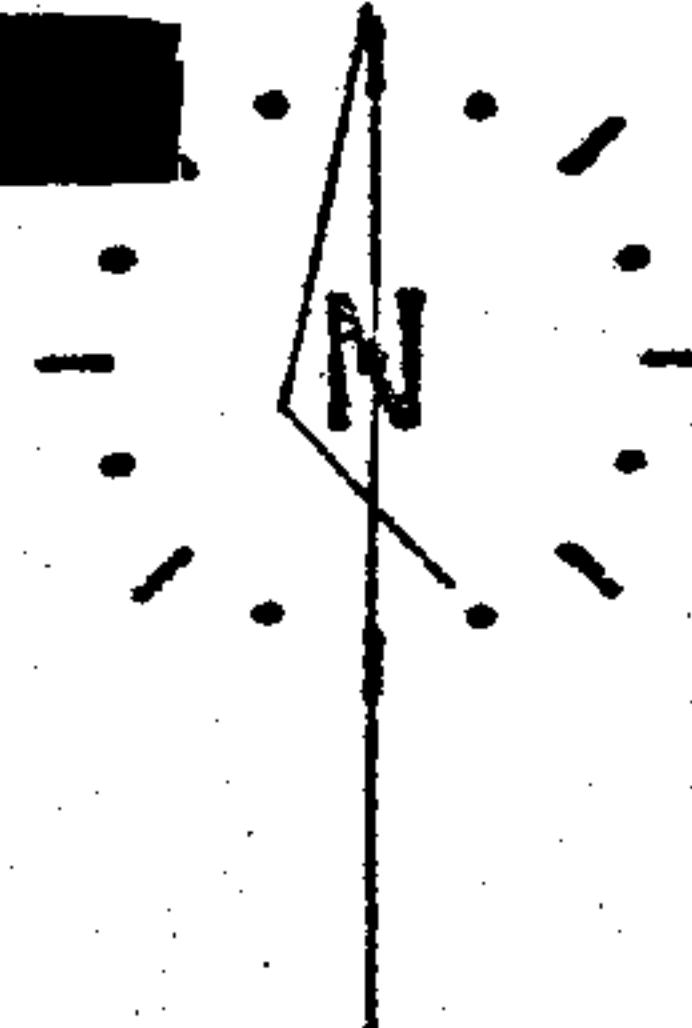
BOOK - 313 PAGE 708



19780721000094970 2/3 \$.00
Shelby Cnty Judge of Probate, AL
07/21/1978 12:00:00AM FILED/CERT

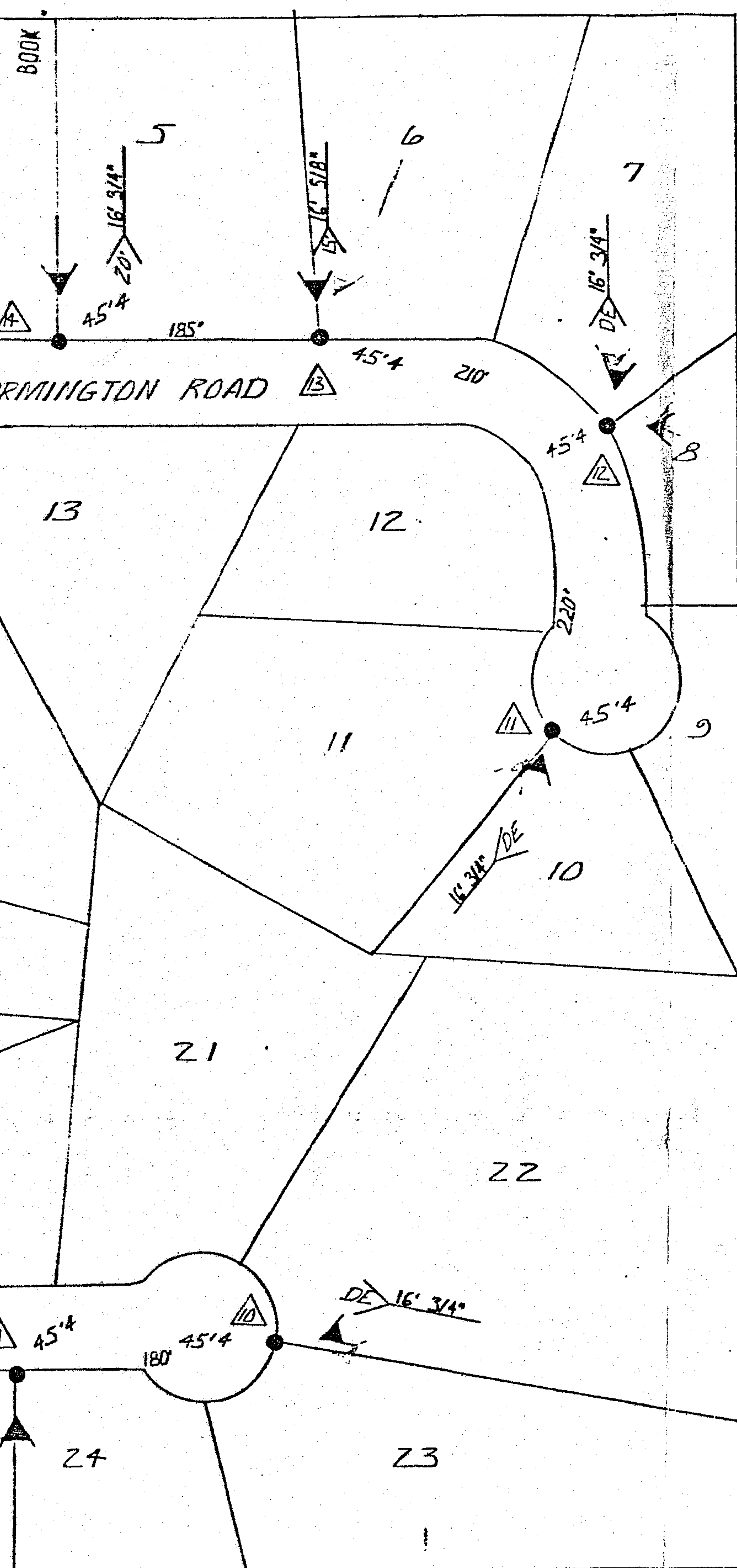
HOUSES TO BE UNDER CONSTRUCTION BY 5-15-78
POLES TO BE SET 7' FROM EDGE OF PAVEMENT

834-7054B

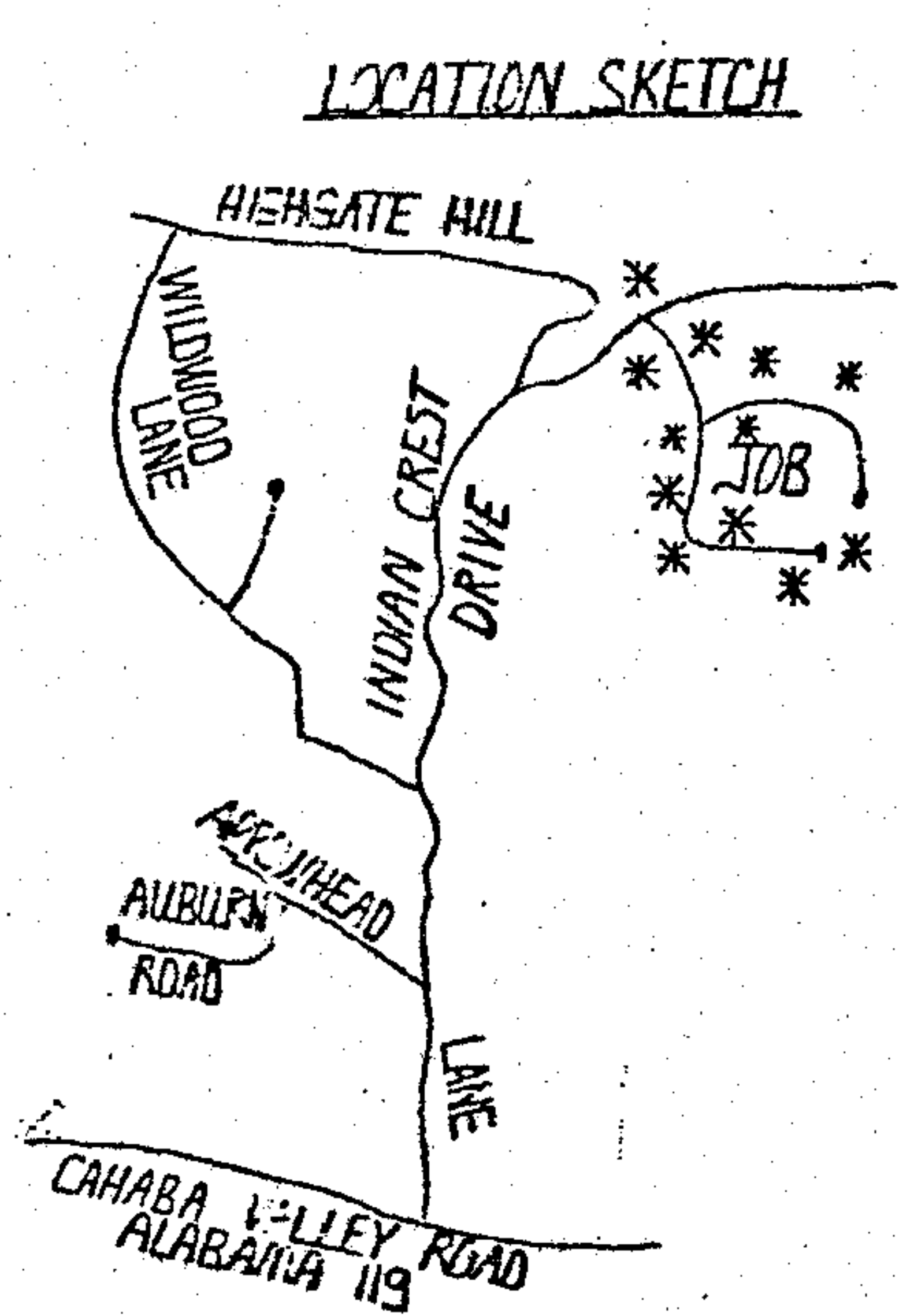


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19780721000094970 3/3 \$.00
Shelby Cnty Judge of Probate, AL
07/21/1978 12:00:00AM FILED/CERT



STAKES TO BE PLACED AT 5' OFFSET
PER 621-40-206



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1978 JUL 21 AM 9:27
Duel. 50
Rec. 4.50
Ind. 1.00
6.00
JUDGE OF PROBATE

REIMB.

DATE	APR 28 1978
GR. EXP.	6.207
PLT. REC.	
WARRANT	335
NICE	
GR. ADP.	6.207
N. Y. CAT.	E-10
APPROVED	
MANAGER - DEP. ENGR.	
DATE	19

TAX LIST.		▲							
05813		▲							
RECORDS REF.		▲							
0155-A11		ISSUE	DATE	ENG.	APVD.	NATURE OF REVISION			
SOUTH CENTRAL BELL TELEPHONE COMPANY									
ZONE		BIRMINGHAM (SOUTH) ALABAMA				ENG.	DFTM.	PROJ. NO.	
TLR		VALLEY-RIVERCHASE				JCP	EP	—	
LY									
CODE		PLACE POLE LINE FOR POWER AND				APVD.	DATE	DRAWING NO.	
16		CONSTRUCTION SERVICE-OLD FARM				9/3/78	9/3/78	834-7054B	
HY JU		ACRES						DWG. NO.	
V TO G								1 OF 1	
7.2									
SCALE NTS									