

2791

LAN 2488 -(REV. 6/75)
PERMIT-POLE LINE, CORPORATION

STATE OF ALABAMA,

County of Jefferson

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Daniel International

Corporation, a corporation, for and in consideration of the sum of One and no/100 Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its line of poles and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to set poles, guys and anchors in line and to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles upon, over, under and across the following described land situated in Shelby County, Alabama:

Meadow Brook Sector One as recorded in Map Book 7 Page 64 in the
office of the Judge of Probate--Shelby County, Alabama

according to Alabama Power Company map # D-BD 13324 attached
hereto and made a part hereof

19780721000094910 1/4 \$.00
Shelby Cnty Judge of Probate, AL
07/21/1978 12:00:00AM FILED/CERT

In the event it becomes necessary or desirable for Alabama Power Company to move its line of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power line, the said Company is hereby granted the right to relocate its said line of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said line; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said line.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Daniel International Corporation has caused this instrument to be executed in its name by R. Caldwell Englund, as Vice Assistant its President and attested by T. Charles Tickle, its Secretary, and its corporate seal to be affixed, on this the 20th day of July, 19 78.

Attest:

T. Charles Tickle

Assistant Secretary.

Daniel International Corporation

By

R. Caldwell Englund

Its Vice President.

BOOK 313 PAGE 740

STATE OF ALABAMA,

County of Jefferson

I, Patricia B. Campbell, a Notary Public, in and for said County in said State, hereby certify that R. Caldwell England, whose name as ^{Vice.} President of Daniel International Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of July, 19 78.

Patricia B. Campbell
Notary Public.

MY COMMISSION EXPIRES JUNE 30, 1982

Line
Parcel No. _____

THE STATE OF ALABAMA,

County

TRANSMISSION LINE PERMIT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

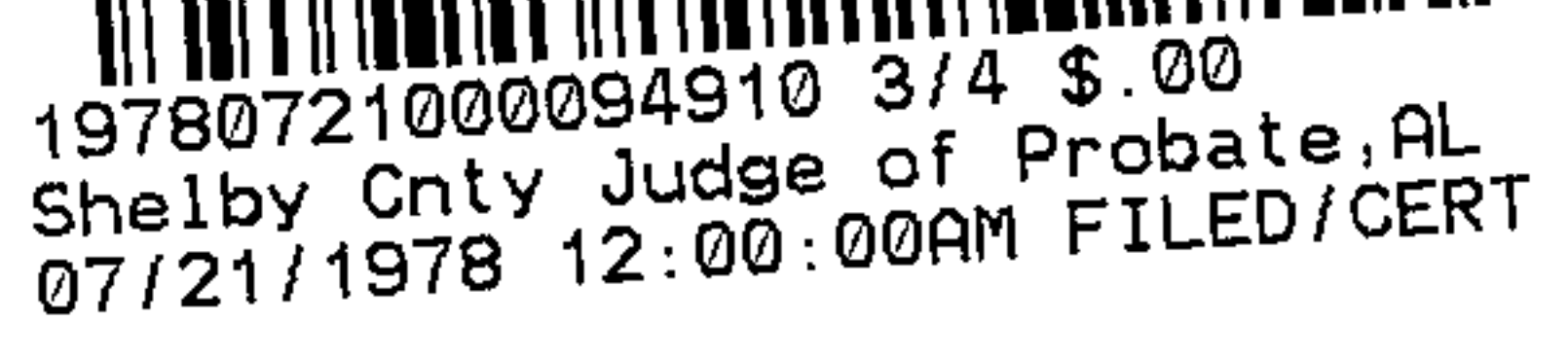
County, } ss.

I hereby certify that the within instrument was filed in my office for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and duly recorded in Deed Book _____, Page _____, and examined.

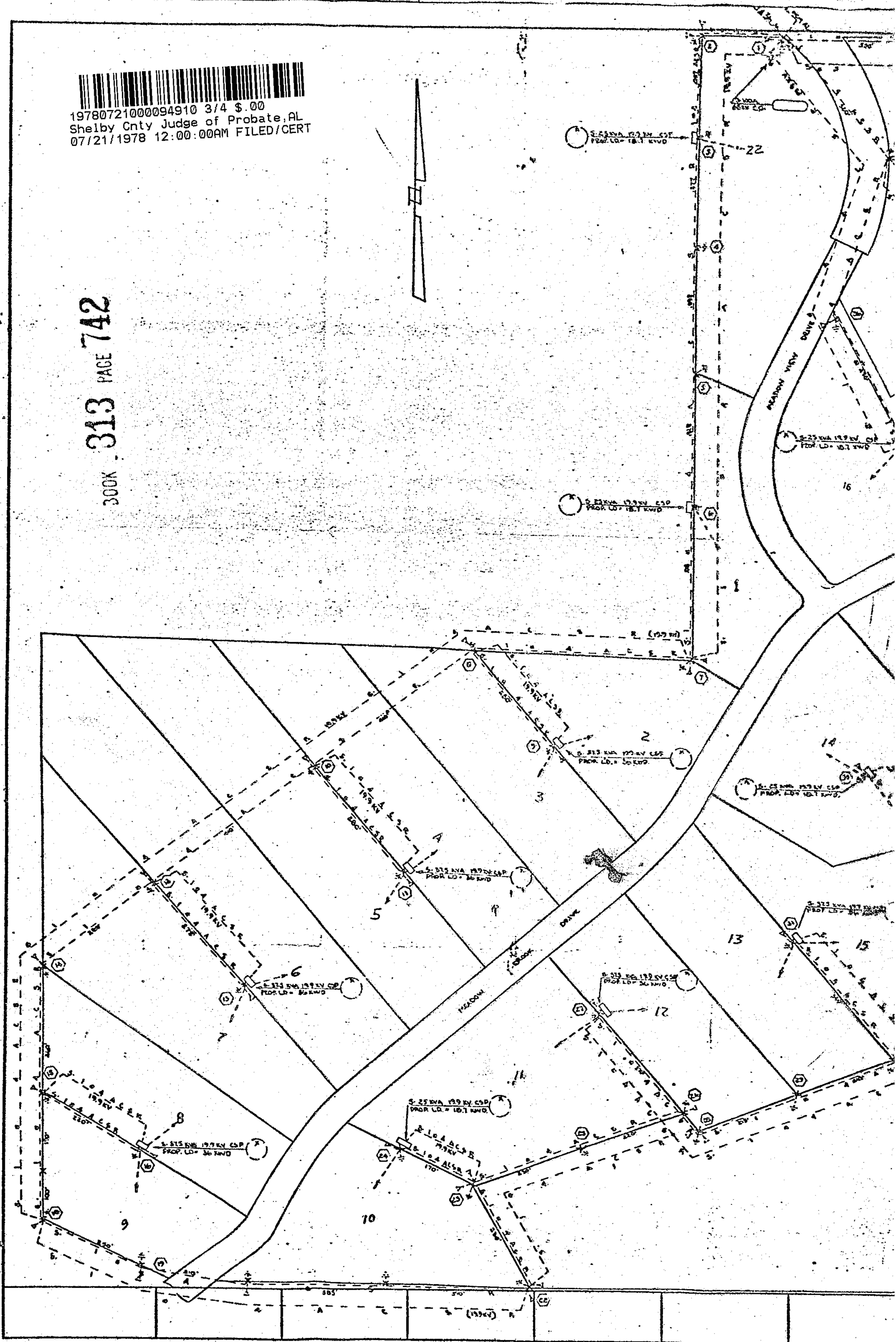
Judge of Probate of said County.

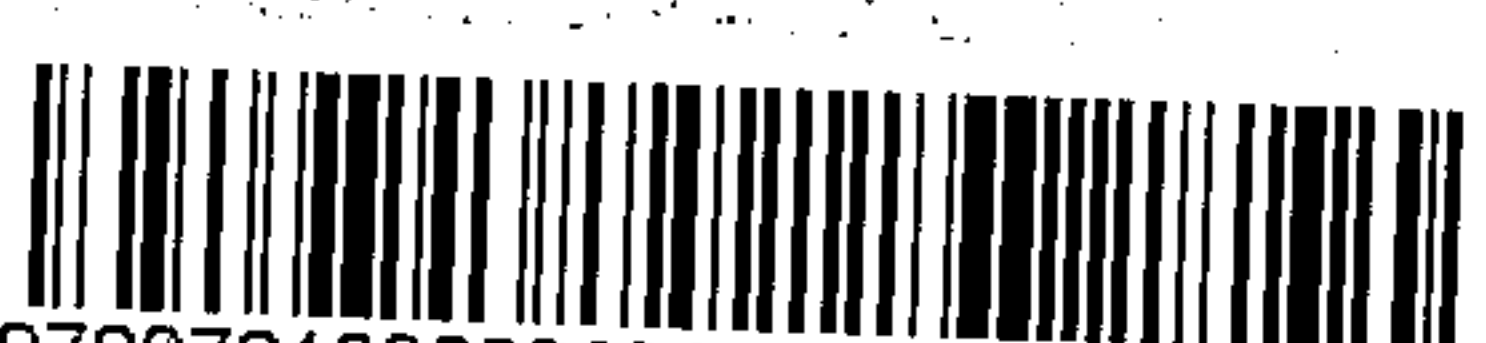
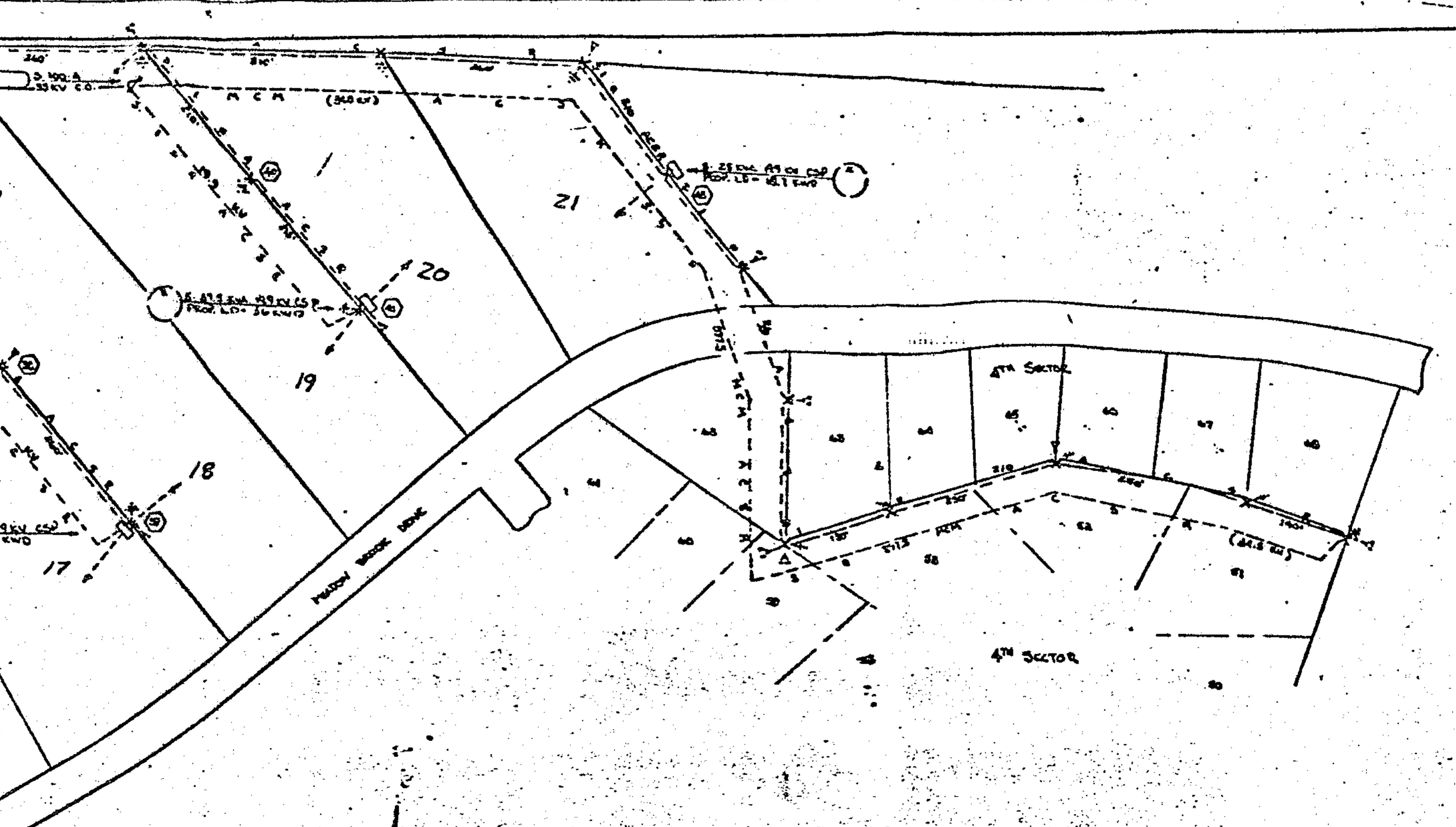
741 PAGE 313 BOOK

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Shelby Cnty Judge of Probate, AL
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300K 313 PAGE 742





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Shelby Cnty Judge of Probate, AL
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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED
Ed Fox
1978 JUL 21 PM 3:09

Thomas A. Browder
JUDGE OF PROBATE

- 1. FRAME POLES 35.5 FT
- 2. TRANSFORMER UNITS BASED ON
V, R, Q, BTAC
- 3. ALL SECTOR 4TH SECTOR
- 4. TREE CROWN REQUIRED
- 5. ALL POLES 40 FT UNLESS NOTED

Rec. 6.00
Ind 1.00
\$ 7.50

SHEET 11 OF 19 R 2W	
ALABAMA POWER COMPANY	
JOB ALABAMA POWER DISTRIBUTION	
DETAILS FOR THE POWER SERVICE TO MEADOW FORD	
4TH SECTOR (12.12.12)	
SCALE 1"=100'	SHEET 1 OF 19
APPROVED _____	DATE _____
SUPERVISOR N/A	
D- 80-13324	