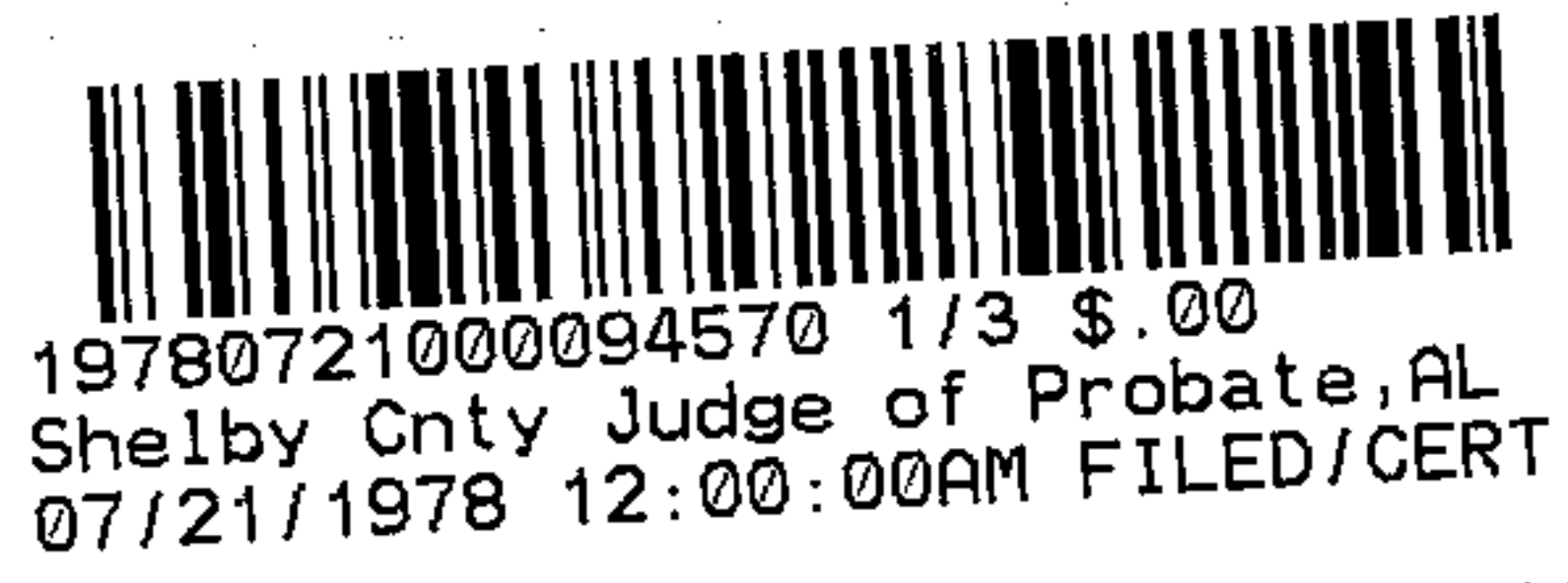


2748

Name and Post Office Address of Grantor Herman Booth, Jr.
705 Carl Raines Lake Road
Birmingham, Alabama
Toll Line (Name) Valley
or Exchange Line (Exchange)
tributary to
The property is bounded where the line enters and leaves this property by the property of:
The poles (or stakes) have the following identification:
to
Authority 834-0503-B classification I-C
Area Birmingham-South
Approved K. M. Hall
Title District Manager-OSP Engrg.
NORTH

See Attached



RIGHT-OF-WAY EASEMENT

FORM 8416 SC
MARCH, 1973

In consideration of the sum of money hereinafter set out and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephone Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South Central Bell Telephone Company, its licenses, agents, successors, assigns, and allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, consisting of:

- (1) poles, guys, anchors, aerial cables and wires;
- (2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;
- (3) Conduits, manholes, markers, underground cables and wires;
- (4) and other amplifiers, boxes, appurtenances or devices

upon over and under a strip of land 30 feet wide across the following lands in Shelby County, State of Alabama generally described as follows:

Section 24, Township 19 S., Range 3 W.

and, to the fullest extent the undersigned has the power to grant, if at all, over, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or distribution; ingress and egress to said premises at all times; to clear the land and keep it cleared of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution.

The receipt of One and No /100 Dollars (\$1.00) is hereby acknowledged by the undersigned.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned signed and sealed this document caused this instrument to be executed by its duly authorized agent on JUNE 26, 1978

Signed, sealed and delivered in the presence of:

Herman Booth, Jr. L.S.

Witness

K. M. Hall

L.S.

Name of Corporation

Attest:

Corporate Officer

By:

Title:

19780721000094570 3/3 \$.00
Shelby Cnty Judge of Probate, AL
07/21/1978 12:00:00AM FILED/CERT

BOOK 313 PAGE 704

CUTOVER REQUIRED	
TOTAL NO. DROPS	4
TOTAL HOURS	2

834-05038

FDSR(BRA)

8409 LT SC
APRIL 1968

NOTE

1. PRESENT PLANT CANNOT BE MAINTAINED.
2. CABLE OVERSIZED BECAUSE OF AVAILABILITY OF CABLE.
3. ATTACH 40" BELOW APCO NEUTRAL TO OBTAIN MAXIMUM CLEARANCE.

RIGHT OF WAY
TRIMMING REQUIRED 30'
BY ~~THE~~ S.C.B.

TERMINAL	WIRING LIMITS
5-700 CARL RAINES LAKE ROAD	700, 705, & 709 CARL RAINES LAKE ROAD

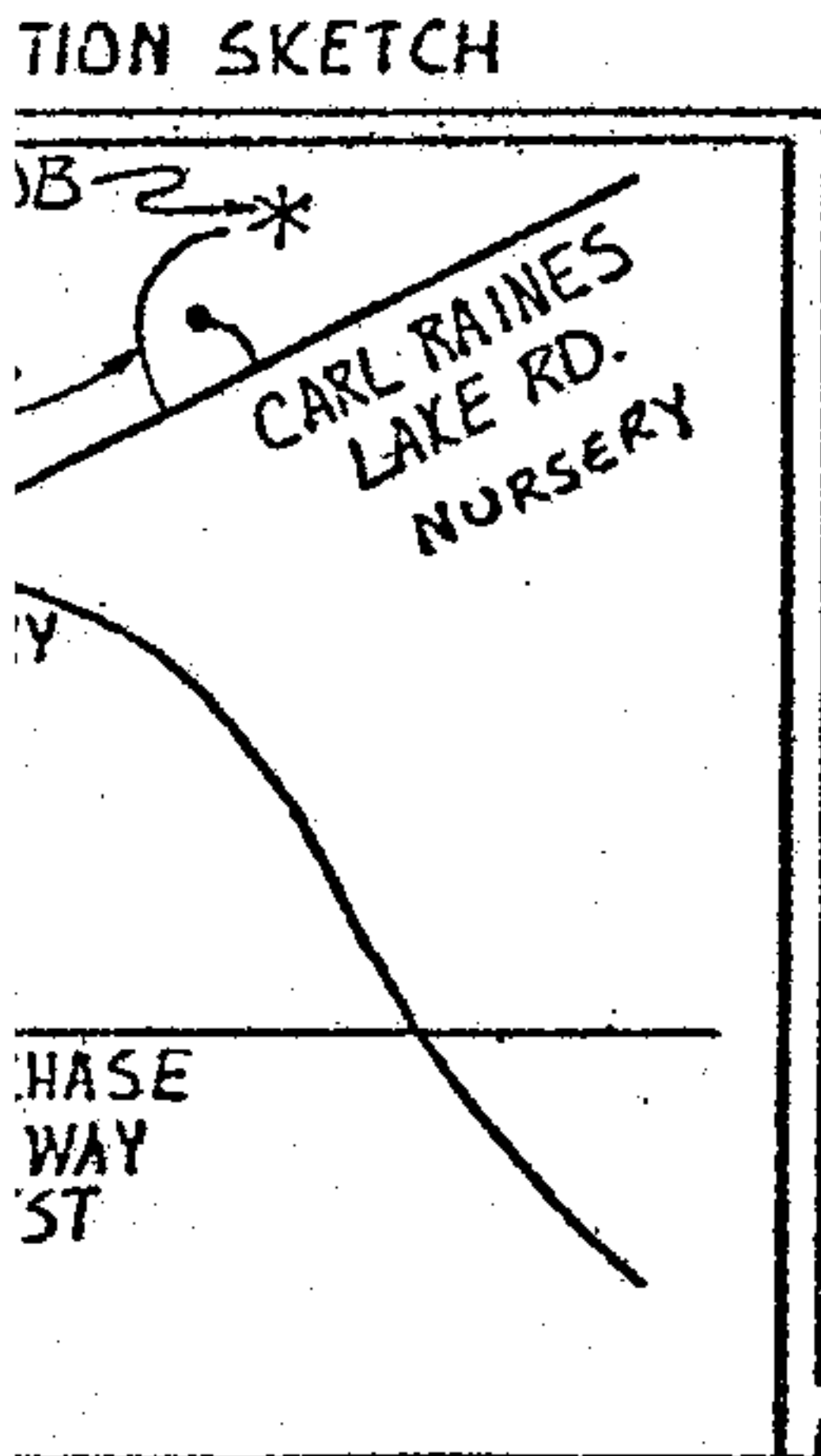
CAUTION! HIGH
VOLTAGE 7.2 KV.

CAUTION!
CHECK FOR DEFECTIVE
POLES BEFORE CLIMBING

CUT OVER REQUIRED

COPY TO
AREA ENGINEER
AREA
WATER
COUNTY
STATE
CABLE

APCO JOB # 0170 000194 800
MATERIAL COST
SCBICO TO BIL APCO #204.00



DATE	6-23-1978	TAX DIST.	05813				
PR. EXP.	3430	RECORDS REF.	0155-A24				
PLT. RET.	89	ISSUE		DATE	ENG.	APVD.	
SALVAGE REIMB.	204	NATURE OF REVISION					
MTCE.	55	SOUTH CENTRAL BELL TELEPHONE COMPANY					
GR. ADDNS.	3407	ZONE	BIRMINGHAM (SOUTH) ALABAMA VALLEY	ENG.	DETA.	PROJ. NO.	
N. Y. CAL.	6-10	TLR		MDA	DJ		
APPROVED:	14.4	LF		APVD.	DATE	EST. OR J.O.	
MANAGER - OSP ENG.	14.4	CODE	PLACE POLES AND CABLE TO SERVE RESIDENCE ON CARL RAINES LAKE ROAD	MC	06	834-05038	
DATE	19	HV JU V TO G	7.2		26	DWG. NO.	
					78	10F1	
NO SCALE							

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1978 JUL 21 AM 9:23

Thomas G. Shanks
JUDGE OF PROBATE

Deed .50
Rec. 4.50
Ind. 1.00
6.00