

2748

Name and Post Office Address of Grantor Herman Booth, Jr.
705 Carl Raines Lake Road
Birmingham, Alabama
Toll Line (Name) Valley
or Exchange Line (Exchange)
tributary to
The property is bounded where the line enters and leaves this property by the property of:
The poles (or stakes) have the following identification:
to
Authority 834-0503-B classification I-C
Area Birmingham-South
Approved K. M. Hall
Title District Manager-OSP Engrg.
NORTH

See Attached

19780721000094570 1/3 \$.00
Shelby Cnty Judge of Probate, AL
07/21/1978 12:00:00AM FILED/CERT

RIGHT-OF-WAY EASEMENT

FORM 8416 SC
MARCH, 1973

In consideration of the sum of money hereinafter set out and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephone Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South Central Bell Telephone Company, its licenses, agents, successors, assigns, and allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, consisting of:

- (1) poles, guys, anchors, aerial cables and wires;
- (2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;
- (3) Conduits, manholes, markers, underground cables and wires;
- (4) and other amplifiers, boxes, appurtenances or devices

upon over and under a strip of land 30 feet wide across the following lands in Shelby County, State of Alabama generally described as follows:

Section 24, Township 19 S., Range 3 W.

and, to the fullest extent the undersigned has the power to grant, if at all, over, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or distribution; ingress and egress to said premises at all times; to clear the land and keep it cleared of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution.

The receipt of One and No /100 Dollars (\$1.00) is hereby acknowledged by the undersigned.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned signed and sealed this document Has caused this instrument to be executed by its duly authorized agent on JUNE 26, 1978

Signed, sealed and delivered in the presence of:

Herman Booth, Jr. L.S.

Witness

K. M. Hall

L.S.

Name of Corporation

Attest: _____
Corporate Officer

By: _____
Title:

19780721000094570 3/3 \$.00
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BOOK 313 PAGE 704

CUTOVER REQUIRED	
TOTAL NO. DROPS	4
TOTAL HOURS	2

834-05038

FDSR(BRA)

8409 LT SC
APRIL 1968

NOTE

1. PRESENT PLANT CANNOT BE MAINTAINED.
2. CABLE OVERSIZED BECAUSE OF AVAILABILITY OF CABLE.
3. ATTACH 40" BELOW APCO NEUTRAL TO OBTAIN MAXIMUM CLEARANCE.

RIGHT OF WAY
TRIMMING REQUIRED 30'
BY ~~THE~~ S.C.B.

TERMINAL	WIRING LIMITS
5-700 CARL RAINES LAKE ROAD	700, 705, & 709 CARL RAINES LAKE ROAD

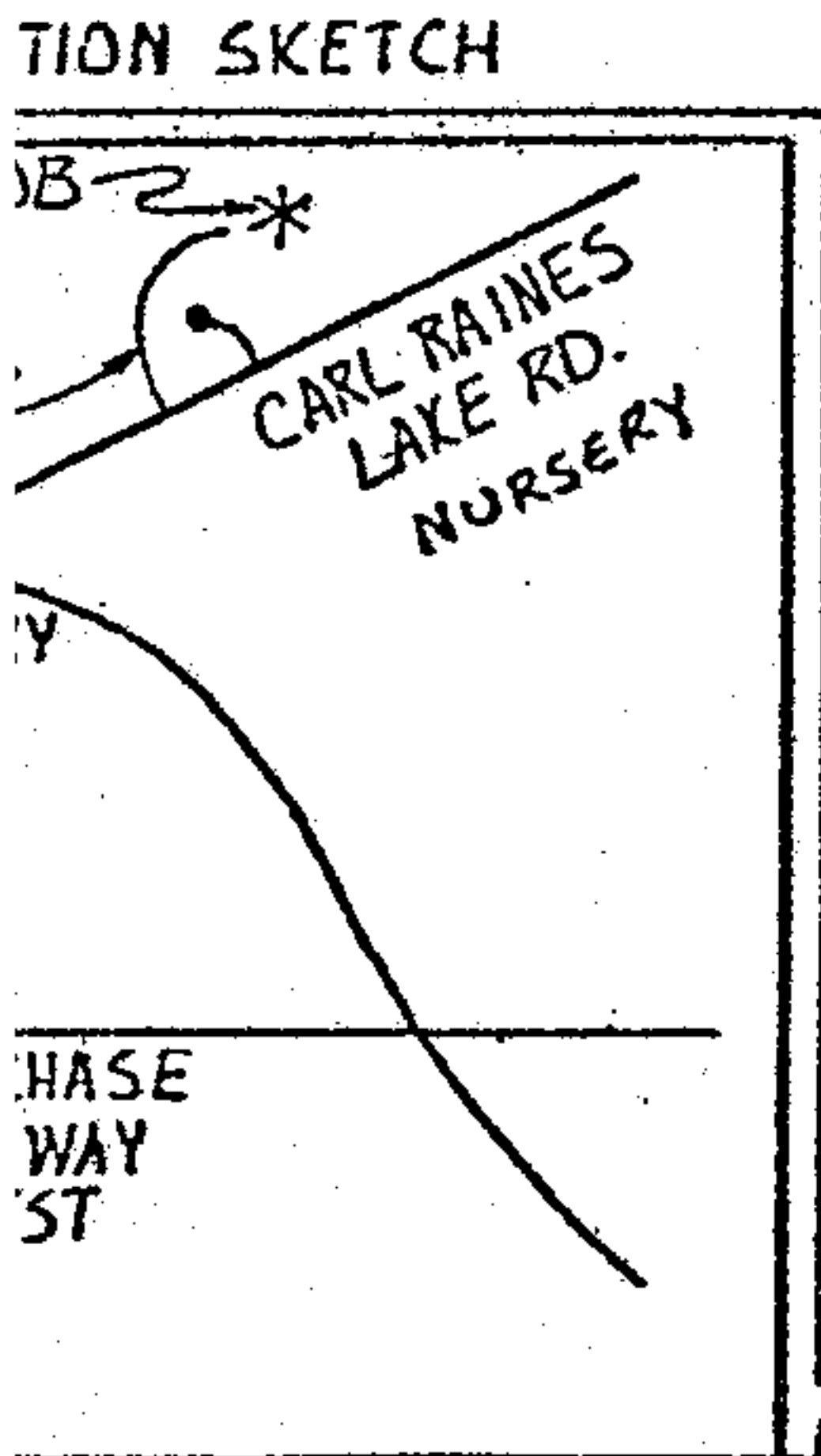
CAUTION! HIGH
VOLTAGE 7.2 KV.

CAUTION!
CHECK FOR DEFECTIVE
POLES BEFORE CLIMBING

COPY TO
AREA ENGINEER
AREA
WATER
COUNTY
STATE
CABLE

CUT OVER REQUIRED

APCO JOB # 0170 000194 800
MATERIAL COST
SCBICO TO BIL APCO #204.00



DATE	6-23-1978	TAX DIST.	05813					
PR. EXP.	3430	RECORDS REF.	0155-A24	ISSUE	DATE	ENG.	APVD.	NATURE OF REVISION
PLT. RET.	89	SOUTH CENTRAL BELL TELEPHONE COMPANY						
SALVAGE REIMB.	204	ZONE	BIRMINGHAM (SOUTH) ALABAMA VALLEY			ENG.	DETA.	PROJ. NO.
MTCE.	55	TLR				MDM	DJ	
GR. ADDNS.	3407	LF						
N. Y. CAL.	6-10	CODE	PLACE POLES AND CABLE TO SERVE RESIDENCE ON CARL RAINES LAKE ROAD			APVD.	DATE	EST. OR J.O.
APPROVED:	<i>[Signature]</i>	14.4				<i>MC</i>	06	834-05038
MANAGER	OSP ENG.	HV JU					26	DWG. NO.
DATE	19	7.2					78	10F1
NO SCALE								

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 JUL 21 AM 9:23

Thomas G. [Signature]
JUDGE OF PROBATE

Deed .50
Rec. 4.50
Ind. 1.00
6.00