Prep	ared by	The	First	National	Bank
of B	irmingh	am Ma	ain Of:	fice,	•
Ву	Mild	red 7	lownsen	d	

RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA) ·	•		
COUNTY OF Shelby)		197807210000000760 1/1 Shelby Cnty Judge of P	\$.00 robate, AL
	•	• •	07/21/1978 08:50:00 AM	FILED/CERT
ticularly describ	ue received, the ed property from evelopment Corpora	m the lien of th	es hereby release at certain mortgag	the hereinafter par- e executed by
		•		
the undersigned o	Efice of SHelby	consideration, to se, release, qui	October 31, 197 County, Alabama, in the receipt of which t claim and convey	Volume Real 371 h is hereby acknowledge
in and to the fo	the present own	er, all of the red property in	ight, title and in Shelby	terest of the undersign County, Alabama,
Subdivisi		in Map Book 7, Pa	rn Pines, Second SEoge 12, in the Office	
PAGE 32		ST	TE OF ALA, SHELBY CU. T CERTIFY THIS TRUMENT WAS FILE.	
2		137	3 JUL 21 AM 8: 50	
800K			JUDGE OF PROBATE Sec. 1.50 Ond. 1.00	
and to no extent property describ said mortgage ar	ed in and securated all of the un	ct the lien of sed by said mortg paid notes secur	aid mortgage as to age. The undersigned thereby.	ease shall in no wise, the remainder of the ned is now the owner of
hereto and its authorized all	corporate seal a	ffixed by its pr	oper officers who	me to be subscribed are thereunto duly
ATTEST: By:			TRST NATIONAL BANK	
Its Assistant	Vice President	Ii	Vice President	lent
STATE OF ALABAM	A			
COUNTY OF	ferson	-		
certify that	William E. Cole	man First National B	ank of Birmingham,	in said State, hereby me as Vice President a corporation, is sign
مرحلاتها ومستعمر لأنتر بالمراجي والانتجاب والمستعمر	at, being information and with full aut	ed of the conten	rs or the release a	acknowledged before me and conveyance, he, as rily for and as the act
	•	and official sea	1 this 18th	day of July
My Cor	Public, Alabama State at Large nmission Expires April 4, 1981 St. Paul Fire & Marine Insurance	l , .	Notary Pu	
•	•		•	