

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Fourteen thousand five hundred and no/100-----Dollars (\$ 14,500.00) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Trimm Building Corporation, Inc. and John H. Bankhead and Company, Inc.

under date of July 5, 1977 and recorded in the Probate Office of Shelby County, Alabama , in Volume 366 , Page 897 , the following described lot or parcel of land to wit:

Lot 5, of the Indian Valley Lake Estates as recorded in Map Book 6, Page 20, in the Probate Office of Shelby County, AL

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19780720000094280 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/20/1978 12:00:00 AM FILED/CERT

19780720000000690 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/20/1978 09:42:00 AM FILED/CERT

BQUA

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations , who is duly authorized and has caused this instrument to be executed this 14th day of July 19 78 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1978 JUL 20 AM 9:42

Rec. 150
Jul. 100
250

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H Shipp
ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA) Thomas A. Snowdon, Jr.
JUDGE OF PROBATE
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 14th day of July 19 78 .

[Signature]
Notary Public
My Commission Expires Oct. 2, 1981

This Instrument Was Prepared
BY: Vallie H. Shipp (jh)
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham Alabama