TRANSFER OF MORTGAGE

STATE OF ALABAMA 197807200000000430 1/1 \$.00 COUNTY OF Shelby Cnty Judge of Probate, AL Shelby 07/20/1978 08:50:00 AM FILED/CERT FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign and deliver unto Federal National Mortgage Association its successors and assigns, that certain mortgage executed by Melvin William Jones and wife, Sandra L. Jones to JOHNSON & ASSOCIATES MORTGAGE CO., in the principal sum of \$ 33.700.00 , dated the , 19 78, and filed for record on the //malay of 6th day of July , 1978, in the office of the Probate Judge of County, Alabama, in Volume 380, page 401; together with the debt thereby secured the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD UNTO the said _ Federal National Mortgage Association its successors and assigns forever. IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., has caused this instrument to be executed in its name by JAMES R. SCRUGGS, its Vice President, and its corporate seal to be hereto affixed and attested by GRACE M. LEO, its Vice President-Secretary, both of whom are thereunto duly authorized this the 13th day of July . 19 78 • JOHNSON & ASSOCIATES MORTGAGE CO., a corporation 19780720000094270 1/1 \$.00 Vice Président Shelby Cnty Judge of Probate, AL 07/20/1978 12:00:00 AM FILED/CERT ATTESTED: 13 JUL 20 Nº 8. 50 Vice President-Secretary STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned, a Notary Public in and for said county in said state, hereby certify that James R. Scruggs and Grace M. Leo whose names as Vice President and Vice President-Secretary, respectively, of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. GIVEN UNDER MY HAND AND official seal this the 13th day of July 19 78.

THIS INSTRUMENT PREPARED BY:

James R. Scruggs
Johnson & Associates Mortgage Co.
Suite 200/110 Office Park Drive
P. O. Box 7565-A
Birmingham, Al. 35223

LAW OFFICES OF

Motary Public

LONGSHORE & LONGSHORE
FRANK NELSON BUILDING
BIRMINGHAM, ALABAMA