STATE OF ALABAMA MONTGOMERY COUNTY 197807200000000380 1/1 \$.00

Shelby Cnty Judge of Probate, AL 07/20/1978 08:20:00 AM FILED/CERT

40672 FOR VALUE RECEIVED, the undersigned, Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN and DELIVER unto FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation, all its rights, title and interest in and to that certain mortgage execuled by Orion Lester Williams and Patricia J. Williams Real Estate Financing, Inc. in the principal sum of \$39,900.00 , dated the 27th day , 19 78, and filed for record on the 31stday of January 1978, County, Alabama in the Office of the Judge of Probate of Shelby in, together with all interest Book 374 at Page 176 Mortgage of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument to be executed in its name by Harry M. Barnes, Jr. its President , and its corporate seal to be hereto affixed and attested by Holley M. Stanley, Jr. , both of whom are thereunto duly Secretary its , 19 78 day of authorized, this 18th July

Secretary

REAL ESTATE FINANCING.

President

19780720000094220 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/20/1978 12:00:00 AM FILED/CERT

KENNETH D. WALLIS

ATTORNEY AT LAW

STATE OF ALABAMA MONTGOMERY COUNTY

(CORPORATE SEAL)

SUITE 107 COLONIAL CENTER 1009 MONTGOMERY HIGHWAY SOUTH VESTAVIA HILLS, ALABAMA 35216 1576 JUL 20 All 8: 23

STATE OF ALA. SHELBY CO.

TO MENT WAS FILED

- John Danner Commence for JUDGE OF PROSATE

Dec. 1.50

2.50

, a Notary Public in and for said State and Anne Burton and Holley M. Stanley, Jr. said County, hereby certify that Harry M. Barnes, Jr. , respectively of Real and Secretary President whose names as Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official secol, this the ___ 18th___ day of __ July - __ -

Brenda Koerner

'B' Nobary Fublic, Montgomery County, Alabama My. Comman of the South moon 26 grown