4617 TRANSFER OF MORTGAGE

STATE OF ALABAMA

Shelby

COUNTY OF

19780720000094160 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/20/1978 12:00:00 AM FILED/CERT

197807200000000430 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/20/1978 08:50:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organized

and existing uassign and del		of Delaware, does hereby grant, bargain, sell, convey
	<u>rederal National Mortgage Ass</u> s and assigns, that certain	
to JOHNSON & A 6th day of thereby secure	, 19 <u>7</u> %, in the off County, Alabama, in Volume	the principal sum of \$ 33,700.00 , dated the , and filed for record on the //m day of ice of the Probate Judge of; together with the deb d, and all interest of the undersigned in and to the
TO HAVE AND TO	HOLD UNTO the said <u>Feder</u> its successors a	ral National Mortgage Association nd assigns forever.
be executed in hereto affixed	n its name by JAMES R. SCRUG d and attested by GRACE M. L.	SOCIATES MORTGAGE CO., has caused this instrument to GS, its Vice President, and its corporate seal to be EO, its Vice President-Secretary, both of whom are day of July 19 78.
ָרָ כ	•	
	•	JOHNSON & ASSOCIATES MORTGAGE CO., a corporation
S N	19780720000094270 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/20/1978 12:00:00 AM FILED/CERT	Vice Président
ATTESTED:	•	V
······································	in the same of	
BY:	Ince M Les	THENT WAS FILL
Vice Pres:	ident-Secretary	1. 13 JUL 20 A" 8. 3C
STATE OF ALABA JEFFERSON COU		JUDGE OF FROLME Pred. 150
James R. Scrug respectively, going conveyar formed of the	ggs and Grace M. Leo whose n of JOHNSON & ASSOCIATES MOR nce, and who are known to me	ad for said county in said state, hereby certify that cames as Vice President and Vice President-Secretary, CTGAGE CO., a corporation, are signed to the fore-eacknowledged before me on this day that being inthey as such officers and with full authority, act of said corporation.
GIVEN UNDER MY 19 78.	Y HAND AND official seal thi	s the <u>13th</u> day of <u>July</u> ,
		Motary Public Public

THIS INSTRUMENT PREPARED BY:

James R. Scruggs Johnson & Associates Mortgage Co. Suite 200/110 Office Park Drive P. O. Box 7565-A Birmingham, Al. 35223

LAW OFFICES OF

LONGSHORE & LONGSHORE FRANK NELSON BUILDING

BIRMINGHAM, ALABAMA