

STATE OF ALABAMA)

PARTIAL RELEASE

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Fifty-eight thousand and no/100-----Dollars (\$ 58,000.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Trimm Building Corporation, Inc. and John H. Bankhead and Company, Inc.

under date of July 5, 1977 and recorded in the

Probate Office of Shelby County, Alabama , in Volume 366

Page 897 , the following described lot or parcel of land to wit:

Lots 1, 2, 8, and 18, of the Indian Valley Lake Estates, First Sector, as recorded in Map Book 5, Page 130, in the Probate Office of Shelby County, AL.

26 PAGE 311 BOOK

19780720000000670 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/20/1978 09:42:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and has caused this instrument to be executed this 14th day of July 19 78 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1978 JUL 20 AM 9:42
Rec 150
Ind 100
250

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H Shipp
ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 14th day of July

19 78 .

Land Title

Notary Public
Commission Expires Oct 7, 1981
F60196

This Instrument Was Prepared
BY: Vallie H. Shipp (jh)
ITS: Mortgage Loan Operations Officer
BIRMINGHAM NATIONAL BANK
Birmingham, Alabama