

2321
11/11/78
STATE OF ALABAMA)
Shelby COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
Twenty-five thousand and no/100-----Dollars (\$ 25,000.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Trimm Building Corporation, Inc. and John H. Bankhead and Company,, Inc.

under date of July 5, 1977 and recorded in the
Probate Office of Shelby County, Alabama , in Volume 366 ,
Page 897 , the following described lot or parcel of land to wit:

Lot 11-F, according to a Resurvey of Lot 11, Indian Valley Ranchettes as recorded in Map
Book 7, Page 9, in the Probate Office of Shelby County, AL.

19780720000000650 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/20/1978 09:42:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and ha
caused this instrument to be executed this 14th day of July
19 78 .

BIRMINGHAM TRUST NATIONAL BANK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 JUL 20 AM 9:42

Rec. 150
Ind. 100
250

BY: Vallie H Shipp

STATE OF ALABAMA)
JEFFERSON COUNTY) JUDGE OF PROBATE

ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 14th day of July
19 78 .

NOTARY PUBLIC
My Commission Expires Oct. 7, 1981
STATE OF ALA.

Land Title

This Instrument Was Prepared
BY: Vallie H. Shipp (jh)
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham Alabama

F60196