**300%** 

This instrument was prepared by

Linda Ronson E# 220-014
Engel Fortgage Company, Inc.

TRANSFER OF MORTGAGE

State of Alabama County of Shelby 197807190000000190 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/19/1978 08:43:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto <a href="#">Federal National Mortgage Association</a> its successors and assigns that certain mortgage executed by

Johnny W Sanders and wife, Marcy Sanders

to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$\frac{3}{44,650.00}\$

dated the 28 day of April , 19 78, and filed for record the 1st day of May , 19 78 , in the office of the Probate Judge of Shelby County, Alabama in Volume 377 Page 459 , together with the debt thereby secured, the note therein describe, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO MAVE AND TO HOLD unto the said <u>Federal National Mortgage Association</u> its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Connie N Thomas its Vice President, and its corporate seal to hereto affixed and attested by Jean Yerby its Assistant Secretary both of whom are thereunto duly authorized this ll day of May 19 78.

ATTESTED:

By Ream ferling

Assistanst Secretary

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that Connie N Thomas and Jean Yerby
whose names as Vice President and Assistanst Secretary
respectively, of Engel Mortgage Company, Inc., a corporation, are signed to
the foregoing conveyance and who are known to me, acknowledge before me on
this date, that, being informed of the contents of the conveyance, they are
such officers and full authority, executed same voluntarily for and as the
act of said corporation.

Given under my hand and official seal, this the 11 day of May 19 78.

My commission expires

accaine 161

Notary Public

ENGEL MORTGAGE COMPANY, INC.

Vice President

F. DEALA CHICLDS or

1378 JUL 19 AN 8: 43

Engel Mortgage Company, Inc.

P.O. Box 847

Birmingham AL 35201

JUDGE OF PROBATE

Lec. 1.50

Otnot. 1.00

TOTAL OF ALA. SHELBY CO.

TOTAL THIS

LUCIENT WAS FILET.