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19780718000001740 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/18/1978 10:07:00 AM FILED/CERT

SHELBY COUNTY

STATE OF ALABAMA

2602

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned CENTRAL STATE BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in Mortgage Book 336 in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically

described as follows, viz: A parcel of land situated in the NE'4 of the SE'4 and the SE'4 of the Se'4 Section 21, Township 21 South, Range 1 East described as follows; Commence at the SE Corner of Section 21, Township 21 South, Range 1 East. Thence run North along the East line of said Section a distance of 1895.19 feet to a point on the Southeast R/W line of Shleby County Hwy #61. Thence turn an angle of 124 deg. 13 min. 09 sec. to the left and run along said R/W line a distance of 924.69 feet to the point of beginning. Thence turn an angle of 90 deg. 0 Sec. to the left and run for a distance of 198 feet. Thence turn an angle of 90 deg. 0 Min. 0 Sec. to the right and run for a distance of 116 ft. Thence turn an angle of 90 deg. 0 Min. 0 Sec. to the right and run for as distance of 221 feet to a point on the Southeast R/W line of above stated hwy. Thence turn an angle of 78 deg. 13 min. 54 sec. to the right and run a distance of 117.5 feet to the point of beginning. (\* Continued below)

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired

and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these prometric to be executed for it and in its name and behalf by William M. Schroeder President and attested and its corporate seal affixed, this 5th of July 198. ATTEST: STATE OF ALA: SHEERY CO. CENTRAL STATE BANK I CERTIFY THIS
I MENT WAS FILE: 170 JUL 18 M 10: 07 President المعلوم المستوانية المستوانية المستوانية المستوانية المستوانية المستوانية المستوانية المستوانية المستوانية الم المستواني المرازية المستوانية المستوانية المستوانية المستوانية المستوانية المستوانية المستوانية المستوانية الم

STATE OF ALLEAMA

SHELBY COUNTY

JUDGE OF PROBATE Rec. 2.00 Ond. 1.00

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William M. Schroeder whose name as President of CEMPRAL STATE Balk, a corporation, is signed to the foregoing solease, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

| Hiven unio my Land and Micial seal, this the 5th day of July   |
|--|
| *Situated in the SE'4 of Section 21.   |
| Township 21 South, Range 1 East,  Huntsville, Meridian, Shelby County,  Bonded by Western Surety County,  Bo |
| Huntsville, Meridian, Shelby County, Western Surely Aller An Andread Edition   |
| Alabama, Waters Dashing  |
| Situated on this parcel of land is a one story frame dwelling whose NE Corner  |
| is located 26.6 feet from the NE boundary of above described parcel and 39.75  |
| Situated on this parcel of land is a one story frame dwelling whose NE Corner is located 26.6 feet from the NE boundary of above described parcel and 39.75 feet from the Southeast R/W line of the County Hwy. #61:41   |
|  |