## PARTIAL RELEASE

REAL 1625 PAGE 859

efferson COUNTY)

Shelby

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of (\$1.00 Dollars

and other valuable consideration to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by OWC Development Corp.

under date of 10-20-77

and recorded in the

Probate Office of Jeff. & Shelby

County, Alabama

, in Volume 1510/371

Page 961/511 , the following described lot or parcel of land to wit:

Unit 12-7 Windhover Condominiums

CHE OF ALA. SHELDY CO. I CERTIFY THIS ELIT WAS FILL: 1.70 JUL 17 11 10: 44 Rec. 150

197807170000001400 1/1 \$.00 Shelby Cnty Judge of Probate, AL

07/17/1978 10:44:00 AM FILED/CERT

197807170000091990 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/17/1978 12:00:00 AM FILED/CERT

PAGE 234 UDGE OF FROENTE **B**00X

It is understook, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its its Mortgage Loan Operations Officer is duly authorized and ha signature by Vallie H. Shipp day of July caused this instrument to be executed this 7th

1978

STATE OF ALA. JEFFERSON CO.

BIRMINGHAM TRUST NATIONAL BANK

RECORDED & MTG. TAX & \$ DEED TAX HAS BEEN PD. ON THIS INVIRUMENT. STATE OF ALABAMA)

Orthis insurance JUBGE OF PROBATE ITS: Mortgage Loan Operations Officer

Valle Hhe

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

My Commission Expires Oct. 7, 1981

Rirmincham

Mlokema