25-5-3

Prepared by The First National Bank of Birmingham Main Office,
By Mildred Townsend

RELEASE FROM LIEN OF MORTGAGE

STATE OF A	LABAMA)				
COUNTY OF	Shelby)	197807170	100001440 1/1 \$.00 ty Judge of Probate, AL		
	•			8 10:45:00 AM FILED/CER	₹T	
	For value	receive	d, the undersigned	does hereby re	lease the herei	nafter par-
ticularly			y from the lien of	that certain m	orrage execute	
, <u>, , , , , , , , , , , , , , , , , , </u>	KACDE	veropment	COrporation			
+~ THE RT	PCT NATION	IAT. RANK	OF BIRMINGHAM date	d October 31,	1977	and recorded
in the Pri	ohata Affi	ce of	Shelby	County, Alaba	ma, in volume	Real 371
at Page	34 	and for	said consideration remise, release,	, the receipt of duit claim and	convey unto	acknowledge
Cite miner	K & C DE	velopment	COrporation			
				•		
who claim in and to to-wit:	s to be the the following	ne presen	at owner, all of the cribed property in	e right, title SHelby	and interest of Court	f the undersignonty, Alabama,
20 20 20 20 20 20 20 20 20 20 20 20 20 2	Subdivis of Proba	ion, as rete of She	to the Survey of secorded in Map Bookelby COunty, ALabam	k 7, Page II, in a.	the Office of	the Juage
Se page	Subdivis	ion, as 1	g to the Survey of recorded in Map Boo y COunty, Alabama.	Southern Pines, k 7, Page 12, in	SEcond Sector, the Office of	a Residential the Judge of
3 00%	•			1978071 She1by (7000091930 1/1 \$.00 Cnty Judge of Probate.	
*Line				07/17/19	978 12:00:00 AM FILED/	SERT
property said mor	o extent volescribed transported and test contracts of the contract of the con	whatever, I in and all of the	sly understood and affect the lien of secured by said mother the unpaid notes secured affixed by its seal	rtgage. The uncurred thereby. gned has caused proper officer	dersigned is no its name to be	subscribed
	1 (/ '· '.		HE FIRST NATION	AL BANK OF BIRM	INGHAM
ATTEST:		The state of the s		,]		
By:	Jakin L	Line	3	9: (8/1/Clux a	John Blich	
Ital	Assista	nt VIce P	Resident CHELDY	Its Vice Pres	laent	
•		•	5 F.	- Rec. 1.5	50	
STATE OF	FALABAMA)) 101 17 101 101 101 101 101 101	.5 <i>Ond</i> · 1 · 6	00	
COUNTY	OF JEffe			<i>─</i> . ~~	s -0	
certify	I, the that <u>Wil</u>		ned authority, in loleman	and for said Co	mose name as	Attention Transfer
to the on this such of	foregoing	release, being i	The First National and conveyance, and national of the conditional authority, executively, executively.	d who is known tents of the re	to me, acknowled	edged berore me eyance, he, as
			hand and affinial	seal this 5th	day of	July
1978	Given a	under my	hand and official	الديندين بدين يورين بي		
	B1 1 15 6 4	, M_1ama State	nt Latre	✓ *	//	<u> </u>
•	My Commission Bonded by St. Par	on Expires ADM	4, 1981	Not	cary Public	January - J